

TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Tenth Sunday after Pentecost

August 1, 2021

Holy Eucharist at ten o'clock

At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy and scripture readings use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!

Hymn numbers refer to either the Hymnal 1982 or Lift Every Voice and Sing (LEVAS), copies of which are in the pew racks.

Prelude *Trio in C*

Johann Christoph Kellner (1736 – 1803)

Hymn 494 "Crown him with many crowns"

All who can please stand

Diademata

Opening Acclamation

All who can please stand

Celebrant Blessed be the one, holy, and living God.

People **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle 13. A Song of Praise: *Benedictus es, Domine*

John Rutter (b. 1945)

1. Glo-ry to you, Lord God of our par - ents; you are

wor-thy of praise; glo-ry to you. 2. Glo-ry to you for the ra - di-ance

of your ho-ly Name; we will praise you and high-ly ex - alt you for ev-er.

3. Glo-ry to you in the splen - dor of your tem - ple. on the

throne of your ma - jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be -

tween the Cher - u - bim: we will praise you and high-ly ex - alt you for

ev-er. 5. Glo-ry to you be - hold-ing the depths; in the

high vault of hea-ven, glo-ry to you. 6. Glo-ry to you Ho-ly Trin - i -

ty, Three in One; We will praise you and high-ly ex - alt you for ev-er.

Collect for the Tenth Sunday after Pentecost

The Lord be with you. **And also with you.** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The Lesson: The Lesson: A Reading from the Second Book of Samuel (11:26-12:13a)

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

At the end of the lesson, the reader says, The Word of the Lord
All Reply, Thanks be to God.

Psalm 51:1-13

Said in unison

1 Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
2 Wash me through and through from my wickedness and cleanse me from my sin.
3 For I know my transgressions, and my sin is ever before me.
4 Against you only have I sinned and done what is evil in your sight.
5 And so you are justified when you speak and upright in your judgment.
6 Indeed, I have been wicked from my birth, a sinner from my mother's womb.
7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
9 Make me hear of joy and gladness, that the body you have broken may rejoice.
10 Hide your face from my sins and blot out all my iniquities.
11 Create in me a clean heart, O God, and renew a right spirit within me.
12 Cast me not away from your presence and take not your holy Spirit from me.
13 Give me the joy of your saving help again and sustain me with your bountiful Spirit.

Hymn 302 "Father, we thank thee who hast planted"

All who can please stand

Rendez à Dieu

The Holy Gospel John (6:24-35)

All who can please stand

At the Announcement, all say **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the

world." They said to him, "Sir, give us this bread always."
Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Reader says, The Gospel of the Lord.
All Reply, Praise to you, Lord Christ

Sermon

Please be seated
The Rev. Chase Danford

The Nicene Creed

All who can please stand

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

From A New Zealand Prayer Book

The Leader and People pray responsively

Blessed are you eternal God,
to be praised and glorified for ever.

O God, hear us as we pray for the unity of the Church.
May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,
that the life of Christ may be revealed in us.

We remember those who have died.
God, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly reign.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.
Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.
Give us courage to proclaim your Gospel.

Let us pray for our own needs and those of others.

You may offer your prayer either silently or aloud.

Silence

The Celebrant adds a concluding Collect.

Thanksgiving, blessing and praise be yours, God of the incarnation; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray. **Amen.**

Confession and Absolution

All who can, please kneel

From A New Zealand Prayer Book

The deacon then says

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

The clergy and people say

Loving and all-seeing God, **forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.**

The celebrant says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection and reconciliation for all the human race.

The clergy and people say

We shall all be one in Christ, **one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

The Peace

Please remain in place and greet those around you with a contactless wave or bow.

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Please be seated

Congregational Celebrations and Thanksgivings

The God of all grace has blessed us this day, all of cre - a - tion
joins us in praise; lift-ing our voic - es, lift-ing our hearts
to the glo-ry of God for - ev - er!

The Offering

Offertory Organ Anthem

The Great Thanksgiving

All who can please stand

Enriching Our Worship, Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant proceeds Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

At the Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

At the Communion



The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.

Follow the usher's direction to communion. Receive the bread in open palm (the Celebrant will not touch your hand at this time). If you would like a contactless blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.

Hymn LEVAS 146 "Break thou the bread of life" Words: Mary A. Lathbury (1841-1913)
Music: William F. Sherwin (1826-1888)

[Blessing of the Lay Eucharistic Visitors

Celebrant Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

People **Though we are many, we are all one body because we share in the one bread.]**

Post Communion Prayer

All who can please stand

From the Church of England's "Common Worship"

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Celebrant

May the the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Parent, the Child, and the Spirit of Life, be among you, and remain with you always. **Amen.**

Hymn 690 "Guide me, O thou great Jehova"

Cwm Rhondda

Dismissal *People's Response:* **Thanks be to God.**

Postlude *Voluntary in D Major (Op. 5, No. 5)*

John Stanley (1712 – 1786)

TRINITY EPISCOPAL CHURCH

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