

# TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Seventh Sunday after Pentecost

July 11, 2021

## Holy Eucharist at ten o'clock

*At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy and scripture readings use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!*

*Hymn numbers refer to either the Hymnal 1982 or Lift Every Voice and Sing (LEVAS), copies of which are in the pew racks. Thank you for your patience as we await repair on our wonderful organ!*

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**Prelude** *Shulbrede Tunes, Nr. 8.*

Hubert Parry (1848 – 1918)

**Hymn 372** "Praise to the living God"

*All who can please stand*

*Leoni*

**Opening Acclamation**

*All who can please stand*

*Celebrant* Blessed be the one, holy, and living God.

*People* **And blessed be God's reign, now and for ever. Amen.**

**The Collect for Purity**

*Said in unison*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Canticle 13. A Song of Praise: *Benedictus es, Domine*

John Rutter (b. 1945)

1. Glo-ry to you, Lord God of our par - ents; you are

10

wor-thy of praise; glo-ry to you. 2. Glo-ry to you for the ra - di-ance

19

of your ho-ly Name; we will praise you and high-ly ex - alt you for ev-er.

29

3. Glo-ry to you in the splen - dor of your tem - ple. on the

35

throne of your ma - jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be -

43

tween the Cher - u - bim: we will praise you and high-ly ex - alt you for

50

ev-er. 5. Glo-ry to you be - hold-ing the depths; in the

60

high vault of hea-ven, glo-ry to you. 6. Glo-ry to you Ho-ly Trin - i -

69

ty, Three in One; We will praise you and high-ly ex - alt you for ev-er.

## Collect for the Seventh Sunday after Pentecost

The Lord be with you. **And also with you.** Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## **The Lesson: The Lesson:** A Reading from the Second Book of Samuel (6:1-5, 12b-19)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*At the end of the lesson, the reader says, The Word of the Lord*  
*All Reply, Thanks be to God.*

## Psalm 24

*Said in unison*

- 1 The earth is God's and all that is in it,  
the world and all who dwell therein.
- 2 For it is God who founded it upon the seas  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Most High?  
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure  
heart, who have not pledged themselves to  
falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Holy  
One and a just reward from the God of their  
salvation."
- 6 Such is the generation of those who seek  
God, of those who seek your face, O God of  
Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; and the  
One who reigns in glory shall come in.
- 8 "Who is this who reigns in glory?"  
"The Holy One, strong and mighty,  
the Holy One, mighty in battle."
- 9 Lift up your heads, O gates; lift them high,  
O everlasting doors; and the One who  
reigns in glory shall come in.
- 10 "Who is this who reigns in glory?"  
"This is God, the God of hosts,  
who reigns in glory."

*All who can please stand*

Hymn LEVAS 183 "God will take care of you"

W. Stillman Martin (1862 – 1935)

**The Holy Gospel** Mark (6:14-29)

*All who can please stand*

*888* At the Announcement, all say **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."

She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*The Reader says,* The Gospel of the Lord.

*All Reply,* **Praise to you, Lord Christ**

## Sermon

*Please be seated*

The Rev. Tom Conway

## The Nicene Creed

*All who can please stand*

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
Through him all things were made.  
For us and for our salvation  
    **he came down from heaven:**  
by the power of the Holy Spirit  
    **he became incarnate from the Virgin Mary,**  
    **and was made truly human.**  
For our sake he was crucified under Pontius Pilate;  
    **he suffered death and was buried.**  
On the third day he rose again  
    **in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*From A New Zealand Prayer Book*

*The Leader and People pray responsively*

Blessed are you eternal God,  
**to be praised and glorified for ever.**

O God, hear us as we pray for the unity of the Church.  
**May we all be one that the world may believe.**

Grant that every member of the Church may truly and humbly serve you,  
**that the life of Christ may be revealed in us.**

We remember those who have died.  
**God, into your hands we commend them.**

We praise you for all your saints who have entered your eternal glory.  
**May we also come to share your heavenly reign.**

Have compassion on those who suffer from sickness, grief or trouble.  
**In your presence may they find strength.**

Look with your kindness on our homes and families.  
**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.  
**Help us to share one another's joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.  
**Give us courage to proclaim your Gospel.**

Let us pray for our own needs and those of others.

*You may offer your prayer either silently or aloud.*

*Silence*

*The Celebrant adds a concluding Collect.*

Thanksgiving, blessing and praise be yours, God of the incarnation; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray. **Amen.**

**Confession and Absolution**

*All who can, please kneel*

*From A New Zealand Prayer Book*

*The deacon then says*

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

*The clergy and people say*

Loving and all-seeing God, **forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.**

*The celebrant says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection and reconciliation for all the human race.

*The clergy and people say*

We shall all be one in Christ, **one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

## The Peace

*Please remain in place and greet those around you with a contactless wave or bow.*

The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

*Please be seated*

## Congregational Celebrations and Thanksgivings

The God of all grace has blessed us this day, all of cre - a - tion  
joins us in praise; lift - ing our voic - es, lift - ing our hearts  
to the glo - ry of God for - ev - er!

## The Offering

**Offertory Anthem** *From miles around the sick ones came* Words: Jane Manton Marshall (b. 1924)  
Music: David Ashley White (b. 1944)

Text:

1 From miles around the sick ones came,  
In hope that One they heard was Lord  
would make their souls and bodies well,  
with healing touch or saving word.

3 Recall us to our mission, Lord,  
to reach for those cut off, in pain;  
to offer friendship, strength, and peace  
and be a faithful church again.

2 And still they come, new preys of plague,  
while often in their rooms of prayer  
God's people worship, safe and sound,  
unheeding, even unaware.

## The Great Thanksgiving

*All who can please stand*

*Enriching Our Worship, Prayer 3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant proceeds* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,  
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **At the Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **The Invitation**

## At the Communion



*The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.*

*Follow the usher's direction to communion. Receive the bread in open palm (the Celebrant will not touch your hand at this time). If you would like a contactless blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.*

**Hymn LEVAS 181 "Amazing Grace"**

*New Britain*

### **[Blessing of the Lay Eucharistic Visitors**

*Celebrant* Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

*People* **Though we are many, we are all one body because we share in the one bread.]**

### **Post Communion Prayer**

*All who can please stand*

*From the Church of England's "Common Worship"*

**God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

### **Blessing**

*Celebrant*

May the the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Parent, the Child, and the Spirit of Life, be among you, and remain with you always. **Amen.**

**Hymn 470** "There's a wideness in God's mercy"

*Beecher*

**Dismissal** *People's Response:* **Thanks be to God.**

**Postlude** *Partita in G* (GWV 143/3)

Christoph Graupner (1683 – 1760)

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**TRINITY EPISCOPAL CHURCH**

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