

# TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Ninth Sunday after Pentecost

July 25, 2021

## Holy Eucharist at ten o'clock

*At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy and scripture readings use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!*

*Hymn numbers refer to either the Hymnal 1982 or Lift Every Voice and Sing (LEVAS), copies of which are in the pew racks.*

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**Prelude** *Tuba Tune*

Norman Cocker (1889 – 1953)

**Hymn 460** "Alleluia! sing to Jesus!"

*All who can please stand*  
*Hyfrydol*

**Opening Acclamation**

*All who can please stand*

*Celebrant* Blessed be the one, holy, and living God.

*People* **And blessed be God's reign, now and for ever. Amen.**

**The Collect for Purity**

*Said in unison*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Canticle 13. A Song of Praise: *Benedictus es, Domine*

John Rutter (b. 1945)

1. Glo-ry to you, Lord God of our par - ents; you are

10

wor-thy of praise; glo-ry to you. 2. Glo-ry to you for the ra - di-ance

19

of your ho-ly Name; we will praise you and high-ly ex - alt you for ev-er.

29

3. Glo-ry to you in the splen - dor of your tem - ple. on the

35

throne of your ma - jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be -

43

tween the Cher - u - bim: we will praise you and high-ly ex - alt you for

50

ev-er. 5. Glo-ry to you be - hold-ing the depths; in the

60

high vault of hea-ven, glo-ry to you. 6. Glo-ry to you Ho-ly Trin - i -

69

ty, Three in One; We will praise you and high-ly ex - alt you for ev-er.

## Collect for the Ninth Sunday after Pentecost

The Lord be with you. **And also with you.** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## The Lesson: The Lesson: A Reading from the Second Book of Samuel (11:1-15)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*At the end of the lesson, the reader says, The Word of the Lord*  
*All Reply, Thanks be to God.*

## Psalm 14

*Said in unison*

- 1 The foolish have said in their hearts, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.
- 2 The Holy One looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon God?
- 5 See how they tremble with fear, because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, but God is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! When God restores the fortunes of the people, Jacob will rejoice and Israel be glad.

*All who can please stand*

Hymn 686 "Come, thou fount of every blessing"

*Nettleton*

The Holy Gospel John (6:1-21)

*All who can please stand*

*At the Announcement, all say* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the

sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*The Reader says, The Gospel of the Lord.*

*All Reply, Praise to you, Lord Christ*

*Please be seated*

**Sermon**

The Rev. Chase Danford

**The Nicene Creed**

*All who can please stand*

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
Through him all things were made.  
For us and for our salvation  
    **he came down from heaven:**  
by the power of the Holy Spirit  
    **he became incarnate from the Virgin Mary,**  
    **and was made truly human.**  
For our sake he was crucified under Pontius Pilate;  
    **he suffered death and was buried.**  
On the third day he rose again  
    **in accordance with the Scriptures;**  
    **he ascended into heaven**  
    **and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*From A New Zealand Prayer Book*

*The Leader and People pray responsively*

Blessed are you eternal God,  
**to be praised and glorified for ever.**

O God, hear us as we pray for the unity of the Church.  
**May we all be one that the world may believe.**

Grant that every member of the Church may truly and humbly serve you,  
**that the life of Christ may be revealed in us.**

We remember those who have died.  
**God, into your hands we commend them.**

We praise you for all your saints who have entered your eternal glory.  
**May we also come to share your heavenly reign.**

Have compassion on those who suffer from sickness, grief or trouble.  
**In your presence may they find strength.**

Look with your kindness on our homes and families.  
**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.  
**Help us to share one another's joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.  
**Give us courage to proclaim your Gospel.**

Let us pray for our own needs and those of others.

*You may offer your prayer either silently or aloud.*

*Silence*

*The Celebrant adds a concluding Collect.*

Thanksgiving, blessing and praise be yours, God of the incarnation; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray. **Amen.**

## **Confession and Absolution**

*All who can, please kneel*

*From A New Zealand Prayer Book*

*The deacon then says*

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

*The clergy and people say*

Loving and all-seeing God, **forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.**

*The celebrant says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection and reconciliation for all the human race.

*The clergy and people say*

We shall all be one in Christ, **one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

## The Peace

*Please remain in place and greet those around you with a contactless wave or bow.*

The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

*Please be seated*

## Congregational Celebrations and Thanksgivings

The God of all grace has blessed us this day, all of cre - a - tion  
joins us in praise; lift-ing our voic - es, lift-ing our hearts  
to the glo-ry of God for - ev - er!

## The Offering

**Offertory Organ Anthem** *Toccata all'Offertorio in do maggiore* Domenico Zipoli (1688 - 1726)

## The Great Thanksgiving

*All who can please stand*

*Enriching Our Worship, Prayer 3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant proceeds* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,  
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **At the Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **The Invitation**

### **At the Communion**



*The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.*

*Follow the usher's direction to communion. Receive the bread in open palm (the Celebrant will not touch your hand at this time). If you would like a contactless blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.*

**Hymn 321 "My God, thy table now is spread"**

*Rockingham*

### **[Blessing of the Lay Eucharistic Visitors**

*Celebrant* Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

*People* **Though we are many, we are all one body because we share in the one bread.]**

## **Post Communion Prayer**

*All who can please stand*

*From the Church of England's "Common Worship"*

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## **Blessing**

*Celebrant*

May the the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Parent, the Child, and the Spirit of Life, be among you, and remain with you always. **Amen.**

**Hymn 625** "Ye holy angels bright"

*Darwall's 148th*

**Dismissal** *People's Response:* **Thanks be to God.**

**Postlude** *Praeludium in C* (BWV 545)

J.S. Bach (1685 – 1750)

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**TRINITY EPISCOPAL CHURCH**

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