

Morning Prayer

Tuesday, October 12



Opening Sentence

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Confession

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Worship the Lord in the beauty of holiness:

Come let us adore him.

Venite

Come let us sing to the Lord;*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*

and raise a loud shout to him with psalms.

For the Lord is a great God,*

and a great King above all gods.

In his hand are the caverns of the earth,*

and the heights of the hills are his also.

The sea is his, for he made it,*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!
Glory be to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now,
And will be forever. *Amen.*

Antiphon

Worship the Lord in the beauty of holiness:
Come let us adore him.

Psalm 5 *Verba mea auribus*

¹ Give ear to my words, O Lord; *
consider my meditation.
² Hearken to my cry for help, my King and my God, *
for I make my prayer to you.
³ In the morning, Lord, you hear my voice; *
early in the morning I make my appeal and watch for you.
⁴ For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.
⁵ Braggarts cannot stand in your sight; *
you hate all those who work wickedness.
⁶ You destroy those who speak lies; *
the bloodthirsty and deceitful, O Lord, you abhor.
⁷ But as for me, through the greatness of your mercy I will
go into your house; *
I will bow down toward your holy temple in awe of you.
⁸ Lead me, O Lord, in your righteousness,
because of those who lie in wait for me; *
make your way straight before me.
⁹ For there is no truth in their mouth; *
there is destruction in their heart;
¹⁰ Their throat is an open grave; *
they flatter with their tongue.
¹¹ Declare them guilty, O God; *
let them fall, because of their schemes.
¹² Because of their many transgressions cast them out, *
for they have rebelled against you.
¹³ But all who take refuge in you will be glad; *
they will sing out their joy forever.
¹⁴ You will shelter them, *
so that those who love your Name may exult in you.
¹⁵ For you, O Lord, will bless the righteous; *
you will defend them with your favor as with a shield.

Psalm 6 *Domine, ne in furore*

¹ Lord, do not rebuke me in your anger; *
do not punish me in your wrath.
² Have pity on me, Lord, for I am weak; *
heal me, Lord, for my bones are racked.
³ My spirit shakes with terror; *
how long, O Lord, how long?
⁴ Turn, O Lord, and deliver me; *
save me for your mercy's sake.
⁵ For in death no one remembers you; *
and who will give you thanks in the grave?
⁶ I grow weary because of my groaning; *
every night I drench my bed
and flood my couch with tears.
⁷ My eyes are wasted with grief *
and worn away because of all my enemies.
⁸ Depart from me, all evildoers, *
for the Lord has heard the sound of my weeping.
⁹ The Lord has heard my supplication; *
the Lord accepts my prayer.
¹⁰ All my enemies shall be confounded and quake with fear; *
they shall turn back and suddenly be put to shame.

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Jeremiah 36:27-37:2

Jeremiah 3

²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the Lord came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned. ²⁹And concerning King Jehoiakim of Judah you shall say: Thus says the Lord, you have dared to burn this scroll, saying, Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it human beings and animals? ³⁰Therefore thus says the Lord concerning King Jehoiakim of Judah: He shall have no one to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night. ³¹And I will punish him and his offspring and his servants for their iniquity; I will bring on them, and on the inhabitants of Jerusalem, and on the people of Judah, all the disasters with which I have threatened them—but they would not listen. ³²Then Jeremiah took another scroll and gave it to the secretary Baruch son of Neriah, who wrote on it at Jeremiah's dictation all the words of the scroll that King Jehoiakim of Judah had burned in the fire; and many similar words were added to them. ³⁷Zedekiah son of Josiah, whom King Nebuchadrezzar of Babylon made king in the land of Judah, succeeded Coniah son of Jehoiakim.

Jeremiah 37

¹But neither he nor his servants nor the people of the land listened to the words of the Lord that he spoke through the prophet Jeremiah.

The Word of the Lord.

Thanks be to God.

Canticle 13

A Song of Praise

Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you forever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you forever.

The New Testament Lesson

1 Corinthians 14:1-12

¹Pursue love and strive for the spiritual gifts, and especially that you may prophesy. ²For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. ³On the other hand, those who prophesy speak to other people for their upbuilding and encouragement and consolation. ⁴Those who speak in a tongue build up themselves, but those who prophesy build up the church. ⁵Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.

⁶Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? ⁷It is the same way with lifeless instruments that produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played? ⁸And if the bugle gives an indistinct sound, who will get ready for battle? ⁹So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. ¹⁰There are doubtless many different kinds of sounds in the world, and nothing is without sound. ¹¹If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. ¹²So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church.

The Word of the Lord.

Thanks be to God.

Canticle 18

A Song to the Lamb

Dignus es

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
forever and forevermore.

The Gospel

Matthew 10:16-23

¹“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Word of the Lord.

Thanks be to God.

The Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.*

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

For Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Collect of Commemoration

Living God, the source of all healing and wholeness: we bless you for the compassionate witness of your servant Edith Cavell. Inspire us to be agents of peace and reconciliation in a world beset by injustice, poverty, and war. We ask this through Jesus Christ, the Prince of Peace, who lives and reigns with you and the Holy Spirit, one God, to the ages of ages. *Amen.*

Trinity Cycle of Prayer

Leslie Feingold

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen. Ephesians 3:20, 21*

The Commemoration

Edith Louisa Cavell, (December 1865 12 October 1915) was a British nurse. She is celebrated for saving the lives of soldiers from both sides without discrimination and in helping some 200 Allied soldiers escape from German-occupied Belgium during the First World War, for which she was arrested. She was accused of treason, found guilty by a court-martial and sentenced to death. Despite international pressure for mercy, she was shot by a German firing squad. Her execution received worldwide condemnation and extensive press coverage. The night before her execution, she said, "Patriotism is not enough. I must have no hatred or bitterness towards anyone." These words were later inscribed on a memorial to her near Trafalgar Square. Her strong Anglican beliefs propelled her to help all those who needed it, both German and Allied soldiers. She was quoted as saying, "I can't stop while there are lives to be saved."

Cavell, who was 49 at the time of her execution, was already notable as a pioneer of modern nursing in Belgium.

Cavell was born on 4 December 1865 in Swardeston, a village near Norwich. She was the eldest of the four children of the Reverend Frederick Cavell, vicar of Swardeston, and his wife Louisa Sophia Warming.

After a period as a governess, including for a family in Brussels from 1890 to 1895, she returned home to care for her father during a serious illness. The experience led her to become a nurse after her father's recovery.

In 1907, Cavell was recruited by Dr Antoine Depage to be matron of a newly established nursing school, L'cole Belge d'Infirmi res Dipl m es (or the Berkendael Medical Institute) in Brussels.

In November 1914, after the German occupation of Brussels, Cavell began sheltering British and French soldiers as well as Belgian and French civilians of military age and funnelling them out of occupied Belgium to the neutral Netherlands. This placed Cavell in violation of German military law. German authorities became increasingly suspicious of the nurse's actions, which were further fueled by her outspokenness.

She was arrested on 3 August 1915 and charged with harboring Allied soldiers. She was held in Saint-Gilles prison for ten weeks, the last two of which were spent in solitary confinement. She made three depositions to the German police (on 8, 18 and 22 August), admitting that she had been instrumental in conveying about 60 British and 15 French soldiers, as well as about 100 French and Belgian civilians of military age, to the frontier and had sheltered most of them in her house.

At her court-martial, she was prosecuted for aiding British and French soldiers, in addition to young Belgian men, to cross the Dutch border and eventually enter Britain. She admitted her guilt when she signed a statement the day before the trial.

In spite of diplomatic pressure placed by the United States and other neutral countries, she was executed by firing squad in Brussels on 12 October 1915.

More at [Wikipedia](#)