

## Morning Prayer

Wednesday, October 13



### Opening Sentence

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

### Confession

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The mercy of the Lord is everlasting:

Come let us adore him.

### Jubilate

Be joyful in the Lord, all you lands;

serve the Lord with gladness

and come before his presence with a song.

Know this: the Lord himself is God;

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise;

give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.

### **Antiphon**

The mercy of the Lord is everlasting;  
Come let us adore him.

### **Psalm 119:1-24**

Aleph Beati immaculati

- <sup>1</sup> Happy are they whose way is blameless, \*  
who walk in the law of the Lord!  
<sup>2</sup> Happy are they who observe his decrees \*  
and seek him with all their hearts!  
<sup>3</sup> Who never do any wrong, \*  
but always walk in his ways.  
<sup>4</sup> You laid down your commandments, \*  
that we should fully keep them.  
<sup>5</sup> Oh, that my ways were made so direct \*  
that I might keep your statutes!  
<sup>6</sup> Then I should not be put to shame, \*  
when I regard all your commandments.  
<sup>7</sup> I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.  
<sup>8</sup> I will keep your statutes; \*  
do not utterly forsake me.

Beth In quo corrigit?

- <sup>9</sup> How shall a young man cleanse his way? \*  
By keeping to your words.  
<sup>10</sup> With my whole heart I seek you; \*  
let me not stray from your commandments.  
<sup>11</sup> I treasure your promise in my heart, \*  
that I may not sin against you.  
<sup>12</sup> Blessed are you, O Lord; \*  
instruct me in your statutes.  
<sup>13</sup> With my lips will I recite \*  
all the judgments of your mouth.  
<sup>14</sup> I have taken greater delight in the way of your decrees \*  
than in all manner of riches.  
<sup>15</sup> I will meditate on your commandments \*  
and give attention to your ways.  
<sup>16</sup> My delight is in your statutes; \*  
I will not forget your word.

Gimel Retribue servo tuo

- <sup>17</sup> Deal bountifully with your servant, \*  
that I may live and keep your word.  
<sup>18</sup> Open my eyes, that I may see \*  
the wonders of your law.

<sup>19</sup> I am a stranger here on earth; \*  
do not hide your commandments from me.  
<sup>20</sup> My soul is consumed at all times \*  
with longing for your judgments.  
<sup>21</sup> You have rebuked the insolent; \*  
cursed are they who stray from your commandments!  
<sup>22</sup> Turn from me shame and rebuke, \*  
for I have kept your decrees.  
<sup>23</sup> Even though rulers sit and plot against me, \*  
I will meditate on your statutes.  
<sup>24</sup> For your decrees are my delight, \*  
and they are my counselors.

### **Gloria Patri**

Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
as it was in the beginning, is now,  
and ever shall be.  
World without end. Amen. *Amen.*

### **The Old Testament Lesson**

*Jeremiah 37:3-21*

<sup>3</sup>King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah saying, "Please pray for us to the Lord our God." <sup>4</sup>Now Jeremiah was still going in and out among the people, for he had not yet been put in prison. <sup>5</sup>Meanwhile, the army of Pharaoh had come out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they withdrew from Jerusalem. <sup>6</sup>Then the word of the Lord came to the prophet Jeremiah: <sup>7</sup>Thus says the Lord, God of Israel: This is what the two of you shall say to the king of Judah, who sent you to me to inquire of me, Pharaoh's army, which set out to help you, is going to return to its own land, to Egypt. <sup>8</sup>And the Chaldeans shall return and fight against this city; they shall take it and burn it with fire. <sup>9</sup>Thus says the Lord: Do not deceive yourselves, saying, "The Chaldeans will surely go away from us," for they will not go away. <sup>10</sup>Even if you defeated the whole army of Chaldeans who are fighting against you, and there remained of them only wounded men in their tents, they would rise up and burn this city with fire.

<sup>11</sup>Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh's army, <sup>12</sup>Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his share of property among the people there. <sup>13</sup>When he reached the Benjamin Gate, a sentinel there named Irijah son of Shelemiah son of Hananiah arrested the prophet Jeremiah saying, "You are deserting to the Chaldeans." <sup>14</sup>And Jeremiah said, "That is a lie; I am not deserting to the Chaldeans." But Irijah would not listen to him, and arrested Jeremiah and brought him to the officials. <sup>15</sup>The officials were enraged at Jeremiah, and they beat him and imprisoned him in the house of the secretary Jonathan, for it had been made a prison. <sup>16</sup>Thus Jeremiah was put in the cistern house, in the cells, and remained there many days. <sup>17</sup>Then King Zedekiah sent for him and received him. The king questioned him secretly in his house, and said, "Is there any word from the Lord?" Jeremiah said, "There is!" Then he said, "You shall be handed over to the king of Babylon." <sup>18</sup>Jeremiah also said to King Zedekiah, "What wrong have I done to you or your servants or this people, that you have put me in prison? <sup>19</sup>Where are your prophets who prophesied to you, saying, 'The king of Babylon will not come against you and against this land'? <sup>20</sup>Now please hear me, my lord king, be good enough to listen to my plea,

and do not send me back to the house of the secretary Jonathan to die there.” <sup>21</sup>So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard; and a loaf of bread was given him daily from the bakers’ street, until all the bread of the city was gone. So, Jeremiah remained in the court of the guard.

The Word of the Lord.

*Thanks be to God.*

### **Canticle 11 The Third Song of Isaiah**

*Isaiah 60:1-3, 11a, 14c, 18-19*

*Surge, illuminare*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be forever. *Amen.*

### **The New Testament Lesson**

*1 Corinthians 14:13-25*

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unproductive.  
<sup>15</sup>What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. <sup>16</sup>Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the “Amen” to your thanksgiving, since the outsider does not know what you are saying? <sup>17</sup>For you may give thanks well enough, but the other person is not built up. <sup>18</sup>I thank God that I speak in tongues more than all of you; <sup>19</sup>nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue. <sup>20</sup>Brothers and sisters, do not be children in your thinking; rather, be infants in evil, but in thinking be adults.  
<sup>21</sup>In the law it is written, “By people of strange tongues and by the lips of foreigners I will speak to this people; yet even then they will not listen to me,” says the Lord. <sup>22</sup>Tongues, then, are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. <sup>23</sup>If, therefore, the whole church comes together, and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your mind? <sup>24</sup>But if all

prophecy, an unbeliever or outsider who enters is reproved by all and called to account by all. <sup>25</sup>After the secrets of the unbeliever's heart are disclosed, that person will bow down before God and worship him, declaring, "God is really among you."

The Word of the Lord.

*Thanks be to God.*

## **Canticle 16**

### **The Song of Zechariah**

*Benedictus Dominus Deus*

*Luke 1:68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. *Amen.*

## **The Gospel**

*Matthew 10:24-33*

<sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

The Word of the Lord.

*Thanks be to God.*

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. *Amen.*

### **The Lord's Prayer**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. *Amen.*

### **Suffrages**

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your Name forever.

Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

**Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**For Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

**Trinity Cycle of Prayer**

*Isabelle Ferreira, Fabiula Silva*

Let us pray now for our own needs and those of others.

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**Benediction**

Let us bless the Lord.

*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*