

Morning Prayer

Tuesday, May 17



Opening Sentence

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

Confession

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Lord, open our lips.
And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be forever. *Amen.*

Antiphon

Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.
Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.
Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Psalm 61 *Exaudi, Deus*

¹Hear my cry, O God, *
and listen to my prayer.
²I call upon you from the ends of the earth
with heaviness in my heart; *
set me upon the rock that is higher than I.
³For you have been my refuge, *
a strong tower against the enemy.
⁴I will dwell in your house forever; *
I will take refuge under the cover of your wings.
⁵For you, O God, have heard my vows; *
you have granted me the heritage of those
who fear your Name.
⁶Add length of days to the king's life; *
let his years extend over many generations.
⁷Let him sit enthroned before God forever; *
bid love and faithfulness watch over him.
⁸So will I always sing the praise of your Name, *
and day by day I will fulfill my vows.

Psalm 62 *Nonne Deo?*

¹For God alone my soul in silence waits; *
from him comes my salvation.
²He alone is my rock and my salvation, *
my stronghold, so that I shall not be greatly shaken.
³How long will you assail me to crush me,
all of you together, *
as if you were a leaning fence, a toppling wall?
⁴They seek only to bring me down from my place of honor; *
lies are their chief delight.
⁵They bless with their lips, *
but in their hearts they curse.
⁶For God alone my soul in silence waits; *
truly, my hope is in him.
⁷He alone is my rock and my salvation, *

my stronghold, so that I shall not be shaken.
⁸In God is my safety and my honor; *
God is my strong rock and my refuge.
⁹Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
¹⁰Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
¹¹On the scales they are lighter than a breath, *
all of them together.
¹²Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
¹³God has spoken once, twice have I heard it, *
that power belongs to God.
¹⁴Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be;
world without end. Amen. *Amen.*

The First Lesson

A reading from Leviticus

Leviticus 16:20-34

²⁰When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. ²¹Then Aaron shall lay both his hands on the head of the live goat and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task. ²²The goat shall bear on itself all their iniquities to a barren region; and the goat shall be set free in the wilderness. ²³Then Aaron shall enter the tent of meeting and shall take off the linen vestments that he put on when he went into the holy place, and shall leave them there. ²⁴He shall bathe his body in water in a holy place and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making atonement for himself and for the people. ²⁵The fat of the sin offering he shall turn into smoke on the altar. ²⁶The one who sets the goat free for Azazel shall wash his clothes and bathe his body in water, and afterward may come into the camp. ²⁷The bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp; their skin and their flesh and their dung shall be consumed in fire. ²⁸The one who burns them shall wash his clothes and bathe his body in water, and afterward may come into the camp.
²⁹This shall be a statute to you forever: In the seventh month, on the tenth day of the month, you shall deny yourselves, and shall do no work, neither the citizen nor the alien who resides among you. ³⁰For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the Lord. ³¹It is a sabbath of complete rest to you, and you shall deny yourselves; it is a statute forever. ³²The priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the linen vestments, the holy vestments. ³³He shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. ³⁴This shall be an everlasting statute for you, to make atonement for the people of Israel once in the year for all their sins. And Moses did as the Lord had commanded him.

The Word of the Lord.

Thanks be to God.

Psalm 13 A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you forever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you forever.

The Second Lesson

A reading from 1 Thessalonians

1 Thessalonians 5:1-11

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness.

⁶So then let us not fall asleep as others do but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him.

¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

Psalm 18 A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *

are yours by right, O Lord our God,

For you created everything that is, *

and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *

for with your blood you have redeemed for God,

From every family, language, people, and nation, *

a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *

and to Christ the Lamb,

Be worship and praise, dominion and splendor, *
forever and forevermore.

The Gospel

The Gospel according to Matthew

Matthew 6:7-15

⁷"When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. ⁸Do not be like them, for your Father knows what you need before you ask him.

⁹"Pray then in this way: Our Father in heaven, hallowed be your name. ¹⁰Your kingdom come. Your will be done, on earth as it is in heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we also have forgiven our debtors. ¹³And do not bring us to the time of trial but rescue us from the evil one. ¹⁴For if you forgive others their trespasses, your heavenly Father will also forgive you; ¹⁵but if you do not forgive others, neither will your Father forgive your trespasses.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. *Amen.*

The Prayers

The Lord be with you.

And also with you.

Let us pray.

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

The Suffrages

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

A Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Collect of Commemoration

Holy God, you called your servant William Hobart Hare to proclaim the means of grace and the hope of glory to the peoples of the Great Plains: We give you thanks for the devotion of those who received the Good News gladly, and for the faithfulness of the generations who have succeeded them. Strengthen us with your Holy Spirit, that we may walk in their footsteps and lead many to faith in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Trinity Cycle of Prayer

Barbara Armbruster

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Let us bless the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen. Ephesians 3:20, 21*

The Commemoration

William Hobart Hare (1838-1909) was an American bishop of the Protestant Episcopal Church, son of George Emlen Hare. He was born at Princeton, N. J., and was educated at the University of Pennsylvania. He preached in Philadelphia until 1870, was for three years the general agent of the foreign committee of the board of missions, and in 1872 was elected Missionary Bishop of Niobrara. He came to Yankton, Dakota Territory in 1873 and his diocese in 1883 was extended to include all of the Dakota Territory. He wrote several pamphlets on missionary work in the West.

He was one of the leading missionaries in America and was called "the Apostle of the West" for his dedicated work in the rural Dakotas among pioneers and Native Americans.

from Wikipedia

A biography of him, plus other works by and about him, are online, thanks to [Project Canterbury](#).