

## Morning Prayer

Monday, February 12



### Opening Statement

From the rising of the sun to its setting my Name shall be great among the nations, and in every place, incense shall be offered to my Name, and a pure offering: for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

### Confession

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

### Antiphon

The Lord has shown forth his glory:

Come let us adore him.

### Jubilate

Be joyful in the Lord, all you lands;

serve the Lord with gladness

and come before his presence with a song.

Know this: the Lord himself is God;

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise;

give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.  
The Lord has shown forth his glory:  
Come let us adore him.

**Psalm 25** *Ad te, Domine, levavi*

<sup>1</sup>To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.  
<sup>2</sup>Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.  
<sup>3</sup>Show me your ways, O Lord, \*  
and teach me your paths.  
<sup>4</sup>Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.  
<sup>5</sup>Remember, O Lord, your compassion and love, \*  
for they are from everlasting.  
<sup>6</sup>Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.  
<sup>7</sup>Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.  
<sup>8</sup>He guides the humble in doing right \*  
and teaches his way to the lowly.  
<sup>9</sup>All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.  
<sup>10</sup>For your Name's sake, O Lord, \*  
forgive my sin, for it is great.  
<sup>11</sup>Who are they who fear the Lord? \*  
he will teach them the way that they should choose.  
<sup>12</sup>They shall dwell in prosperity, \*  
and their offspring shall inherit the land.  
<sup>13</sup>The Lord is a friend to those who fear him \*  
and will show them his covenant.  
<sup>14</sup>My eyes are ever looking to the Lord, \*  
for he shall pluck my feet out of the net.  
<sup>15</sup>Turn to me and have pity on me, \*  
for I am left alone and in misery.  
<sup>16</sup>The sorrows of my heart have increased; \*  
bring me out of my troubles.  
<sup>17</sup>Look upon my adversity and misery \*  
and forgive me all my sin.  
<sup>18</sup>Look upon my enemies, for they are many, \*  
and they bear a violent hatred against me.  
<sup>19</sup>Protect my life and deliver me; \*  
let me not be put to shame, for I have trusted in you.  
<sup>20</sup>Let integrity and uprightness preserve me, \*

for my hope has been in you.

<sup>21</sup>Deliver Israel, O God, \*

out of all his troubles.

### **Gloria Patri**

Glory be to the Father, and to the Son,

and to the Holy Ghost:

as it was in the beginning, is now,

and ever shall be.

World without end. Amen. *Amen.*

### **The Old Testament Lesson**

*A reading from the Book of Proverbs 27:1-6,10-12*

<sup>1</sup>Do not boast about tomorrow,  
for you do not know what a day may bring.

<sup>2</sup>Let another praise you, and not your own mouth—  
a stranger, and not your own lips.

<sup>3</sup>A stone is heavy, and sand is weighty,  
but a fool's provocation is heavier than both.

<sup>4</sup>Wrath is cruel, anger is overwhelming,  
but who is able to stand before jealousy?

<sup>5</sup>Better is open rebuke  
than hidden love.

<sup>6</sup>Well meant are the wounds a friend inflicts,  
but profuse are the kisses of an enemy.

<sup>10</sup>Do not forsake your friend or the friend of your parent;  
do not go to the house of your kindred in the day of your calamity.

Better is a neighbor who is nearby  
than kindred who are far away.

<sup>11</sup>Be wise, my child, and make my heart glad,  
so that I may answer whoever reproaches me.

<sup>12</sup>The clever see danger and hide;  
but the simple go on, and suffer for it.

The Word of the Lord.

*Thanks be to God.*

### **Canticle 9** The First Song of Isaiah

*Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. *Amen.*

### **The New Testament Lesson**

*A reading from the Letter to the Philippians 2:1-13*

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death— even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

*Thanks be to God.*

### **Canticle 19** The Song of the Redeemed

*Magna et mirabilia*

*Revelation 15:3-4*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. *Amen.*

### **The Gospel**

*A reading from the Gospel according to John 18:15-18,25-27*

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and

warming themselves. Peter also was standing with them and warming himself. <sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

The Word of the Lord.

*Thanks be to God.*

### **The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. *Amen.*

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.*

### **Suffrages**

Save your people, Lord, and bless your inheritance;  
Govern and uphold them, now and always.  
Day by day we bless you;  
We praise your Name forever.  
Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy;  
For we put our trust in you.  
In you, Lord, is our hope;  
And we shall never hope in vain.

### **Collect of the Day**

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### **For Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

### **Collect of Commemoration**

Gracious God, you called Charles Freer Andrews to show forth your salvation to the poor: By your Holy Spirit inspire in us a tender concern, a passionate justice, and an active love for all people, that there may be one Body and one Spirit in Jesus Christ, our Savior, who with you and the same Spirit lives and reigns, one God, now and forever. *Amen.*

### **Trinity Cycle of Prayer**

*Kurt Kabout and Katherine Cunningham*

Let us pray now for our own needs and those of others.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **Benediction**

Let us bless the Lord.

*Thanks be to God.*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

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## **The Commemoration**

Charles Freer Andrews (1871 – 1940) was an English priest, educator and Indian freedom fighter who is best known as an associate of Mahatma Gandhi. Andrews greatly admired the philosophy of the young Mohandas Gandhi and was instrumental in convincing him to return to India from South Africa, where Gandhi was a leading light in the Indian civil rights struggle there. He was affectionately known as Christ's Faithful Apostle, and also, for his contributions to the Indian Independence Movement the Mahatma and his students at St. Stephen's College, Delhi named him, Deenabandhu, or 'Friend of the Poor'.

Andrews had been involved in the Christian Social Union since college and was interested in exploring the relationship between a commitment to the gospel and a commitment to justice, through which he was attracted to struggles for justice throughout the British Empire, especially in India.

In 1904 he joined the Cambridge Brotherhood in Delhi and arrived there to teach philosophy at St. Stephen's College, where he famously grew close to many of his Indian colleagues and students. Increasingly dismayed by the racist behavior and treatment of Indians by British officials and civilians, he supported Indian political aspirations, and soon became involved in the activities of the Indian National Congress.

Well known for his persuasive ways, intellect and keen sense of moral firmness, he was asked by senior Indian political leader Gopal Krishna Gokhale to visit South Africa and help the Indian community there resolve their political disputes with the Government. He met there a young Gujarati lawyer, Mohandas Gandhi who was attempting to organize the Natal Indian Congress and the Indian community to protest the racial discrimination and police legislation that infringed upon their civil liberties.

Andrews was deeply impressed with Gandhi's knowledge of Christian values, and his espousal of the concept of ahimsa, non-violence - something that Gandhi mixed with inspiration from elements of Christian anarchism. He helped Gandhi organize an Ashram in Natal and publish his famous magazine, The Indian Opinion.

Following the advice of several Indian Congress leaders and, significantly, that of Principal S K Rudra of St. Stephen's College, Andrews was instrumental in persuading Gandhi to return to India with him in 1915.

When news reached India of the mistreatment of Indian indentured laborers in Fiji, the Indian Government, in September 1915, sent Andrews and W.W. Pearson to make inquiries. The two visited numerous plantations and interviewed indentured laborers, overseers and Government officials and on their return to India also interviewed returned laborers. In their report, Andrews and Pearson highlighted the ills of the indenture system which led to a stop of further transportation of Indian labor to the British colonies.

Andrews made a second visit to Fiji in 1917 and although reported on some improvements, was still appalled at the moral degradation of the indentured laborers. He called for an immediate end to indenture and the system of Indian indentured labor was formally abolished in 1920.

About this time, Gandhi reasoned to Andrews that it was probably best for sympathetic Britons like himself to leave the freedom struggle to Indians. So, from 1935 onwards, Andrews began to spend more time back in Britain, teaching young people all over the country about Christ's call to radical discipleship. Gandhi's affectionate nickname for Andrews was Christ's Faithful Apostle, based on the initials of his name, "C.F.A". He was widely known as Gandhi's closest friend and was perhaps the only major figure to address Gandhi by his first name, Mohan. Charlie Andrews died on April 5, 1940, during a visit to Calcutta, and is buried there. He is widely commemorated and respected in India, and was a major character portrayed by British actor Ian Charleston in the 1982 film Gandhi by Richard Attenborough.