

## Morning Prayer

Tuesday, April 2



### Opening Statement

Alleluia! Christ is risen.

*The Lord is risen indeed. Alleluia!*

### Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### The Invitatory and Psalter

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

### Antiphon

Alleluia. The Lord is risen indeed:

Come let us adore him. Alleluia.

### Christ our Passover *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.  
Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.  
Alleluia. The Lord is risen indeed:  
Come let us adore him. Alleluia.

**Psalm 103** *Benedic, anima mea*

<sup>1</sup> Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.  
<sup>2</sup> Bless the Lord, O my soul, \*  
and forget not all his benefits.  
<sup>3</sup> He forgives all your sins \*  
and heals all your infirmities;  
<sup>4</sup> He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;  
<sup>5</sup> He satisfies you with good things, \*  
and your youth is renewed like an eagle's.  
<sup>6</sup> The Lord executes righteousness \*  
and judgment for all who are oppressed.  
<sup>7</sup> He made his ways known to Moses \*  
and his works to the children of Israel.  
<sup>8</sup> The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.  
<sup>9</sup> He will not always accuse us, \*  
nor will he keep his anger forever.  
<sup>10</sup> He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.  
<sup>11</sup> For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.  
<sup>12</sup> As far as the east is from the west, \*  
so far has he removed our sins from us.  
<sup>13</sup> As a father cares for his children, \*  
so does the Lord care for those who fear him.  
<sup>14</sup> For he himself knows whereof we are made; \*  
he remembers that we are but dust.  
<sup>15</sup> Our days are like the grass; \*  
we flourish like a flower of the field;  
<sup>16</sup> When the wind goes over it, it is gone, \*  
and its place shall know it no more.  
<sup>17</sup> But the merciful goodness of the Lord endures forever  
on those who fear him, \*  
and his righteousness on children's children;  
<sup>18</sup> On those who keep his covenant \*  
and remember his commandments and do them.  
<sup>19</sup> The Lord has set his throne in heaven, \*

and his kingship has dominion over all.

<sup>20</sup> Bless the Lord, you angels of his,  
you mighty ones who do his bidding, \*  
and hearken to the voice of his word.

<sup>21</sup> Bless the Lord, all you his hosts, \*  
you ministers of his who do his will.

<sup>22</sup> Bless the Lord, all you works of his,  
in all places of his dominion; \*  
bless the Lord, O my soul.

Glory be to the Father, and to the Son,  
and to the Holy Spirit: \*

as it was in the beginning, is now,  
and will be forever. Amen. *Amen.*

### **The First Lesson**

*A reading from Exodus 12:28-39*

<sup>28</sup>The Israelites went and did just as the Lord had commanded Moses and Aaron.

<sup>29</sup>At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock. <sup>30</sup>Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead. <sup>31</sup>Then he summoned Moses and Aaron in the night, and said, "Rise up, go away from my people, both you and the Israelites! Go, worship the Lord, as you said. <sup>32</sup>Take your flocks and your herds, as you said, and be gone. And bring a blessing on me too!" <sup>33</sup>The Egyptians urged the people to hasten their departure from the land, for they said, "We shall all be dead." <sup>34</sup>So the people took their dough before it was leavened, with their kneading bowls wrapped up in their cloaks on their shoulders. <sup>35</sup>The Israelites had done as Moses told them; they had asked the Egyptians for jewelry of silver and gold, and for clothing, <sup>36</sup>and the Lord had given the people favor in the sight of the Egyptians, so that they let them have what they asked. And so they plundered the Egyptians.

<sup>37</sup>The Israelites journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. <sup>38</sup>A mixed crowd also went up with them, and livestock in great numbers, both flocks and herds. <sup>39</sup>They baked unleavened cakes of the dough that they had brought out of Egypt; it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared any provisions for themselves.

The Word of the Lord.

*Thanks be to God.*

**Psalm 13** A Song of Praise *Benedictus es, Domine*  
*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you forever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you forever.

### **The Second Lesson**

*A reading from 1 Corinthians 15:12-28*

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile, and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For "God has put all things in subjection under his feet." But when it says, "All things are put in subjection," it is plain that this does not include the one who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

The Word of the Lord.

*Thanks be to God.*

### **Psalm 18** A Song to the Lamb *Dignus es*

*Revelation 4:11; 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
forever and forevermore.

### **The Gospel**

*A reading from the Gospel according to Mark 16:9-20*

<sup>9</sup>Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. <sup>10</sup>She went out and told those who had been with him, while they were mourning and weeping. <sup>11</sup>But when they heard that he was alive and had been seen by her, they would not believe it.

<sup>12</sup>After this he appeared in another form to two of them, as they were walking into the country. <sup>13</sup>And they went back and told the rest, but they did not believe them.

<sup>14</sup>Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. <sup>15</sup>And he said to them, "Go into all the world and proclaim the good news to the whole creation. <sup>16</sup>The one who believes and is baptized will be saved; but the one who does not believe will be condemned. <sup>17</sup>And these signs will accompany those who believe by using my name they will cast out demons; they will speak in new tongues; <sup>18</sup>they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

<sup>19</sup>So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. <sup>20</sup>And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it. The Word of the Lord.

*Thanks be to God.*

### **The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. *Amen.*

### **The Prayers**

The Lord be with you.  
And also with you.  
Let us pray.

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.*

### **The Suffrages**

Show us your mercy, O Lord;  
And grant us your salvation.  
Clothe your ministers with righteousness;  
Let your people sing with joy.  
Give peace, O Lord, in all the world;  
For only in you can we live in safety.  
Lord, keep this nation under your care;  
And guide us in the way of justice and truth.  
Let your way be known upon earth;  
Your saving health among all nations.  
Let not the needy, O Lord, be forgotten;  
Nor the hope of the poor be taken away.  
Create in us clean hearts, O God;  
And sustain us with your Holy Spirit.

### **Collect of the Day: Tuesday in Easter Week**

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise forever and ever. *Amen.*

### **A Collect for Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

### **Trinity Cycle of Prayer**

*Lyndell O'Hara*

Let us pray now for our own needs and those of others.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **Benediction**

Let us bless the Lord. Alleluia. Alleluia.

*Thanks be to God. Alleluia. Alleluia.*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever.  
*Amen. Ephesians 3:20, 21*