

# TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Sunday of the Resurrection: Easter Day

April 20, 2025 at 10:00AM

<b>Prelude</b>	<i>Sonata pian'e forte</i>	Giovanni Gabrieli
	<i>Ricercar del Duodecimo Tuono</i>	Andrea Gabrieli
<b>Intoit</b>	<i>Christ, the Lord, is ris'n again</i>	Michael Burkhardt, arr.
<b>Prelude</b>	<i>Fanfare for Easter Day</i>	Gerald Bales

*All who can, please stand*  
*Easter Hymn*

## Processional Hymn "Jesus Christ is Risen Today"



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Greeting

*Celebrant*

Alleluia! Christ is risen.

*People*

The Lord is risen indeed. Alleluia!

## The Collect for Purity

*said together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

*continues on next page*

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

## The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lesson:** A Reading from the Book of Isaiah (65:17-25)

*Please be seated*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*The Reader says,* The Word of the Lord.

*All Reply,* **Thanks be to God**

## Psalm 118:1-2, 14-24

Thalben-Ball

*Sung by choir*

- |   |  |
|---|--|
| 1 Give thanks to the Lord, for he is good;<br>his mercy endures for ever.<br>2 Let Israel now proclaim,<br>"His mercy endures for ever."<br>14 The Lord is my strength and my song,<br>and he has become my salvation.<br>15 There is a sound of exultation and victory<br>in the tents of the righteous:<br>16 "The right hand of the Lord has triumphed!<br>the right hand of the Lord is exalted!<br>the right hand of the Lord has triumphed!"<br>17 I shall not die, but live,<br>and declare the works of the Lord.<br>18 The Lord has punished me sorely,<br>but he did not hand me over to death. | 19 Open for me the gates of righteousness;<br>I will enter them; I will offer thanks to the<br>Lord.<br>20 "This is the gate of the Lord;<br>he who is righteous may enter."<br>21 I will give thanks to you, for you answered<br>me and have become my salvation.<br>22 The same stone which the builders rejected<br>has become the chief cornerstone.<br>23 This is the Lord's doing,<br>and it is marvelous in our eyes.<br>24 On this day the Lord has acted;<br>we will rejoice and be glad in it. |
|---|--|

**The Lesson:** A Reading from the First Letter to the Corinthians (15:19-26)

*Please be seated*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*The Reader says,* The Word of the Lord.

*All Reply,* **Thanks be to God**

# Hymn "The strife is o'er, the battle done"

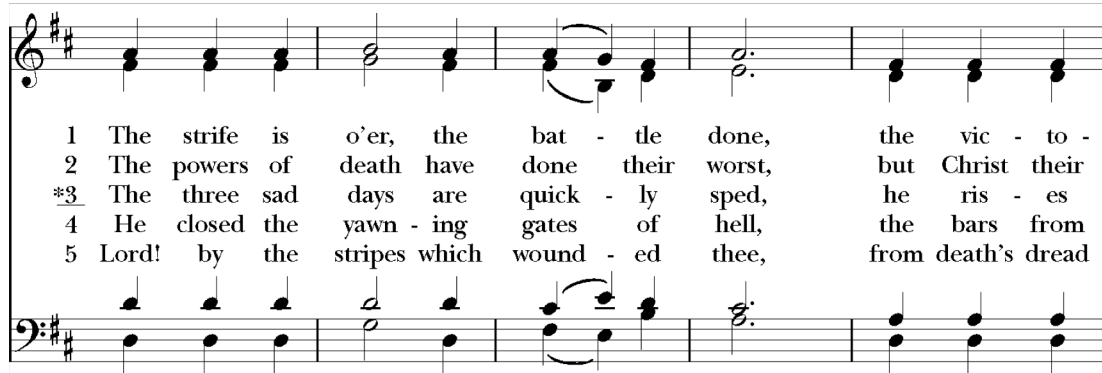
Victory

Verses 1-3 are sung before the Gospel and verses 4-5 are sung after the Gospel.

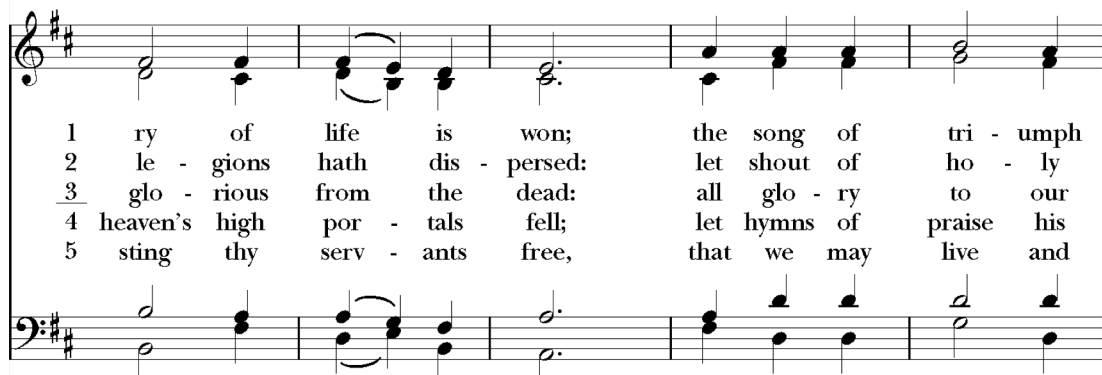
*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **The Gospel of Our Lord Jesus Christ According to Luke (24:1-12)**

*At the Announcement, all say* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*The Reader says* The Gospel of the Lord

*All Reply* **Praise to you, Lord Christ**

*Verses 4-5 of the hymn will now be sung*

**Sermon**

The Rev. Chase Danford

## Nicene Creed

*All who can, please stand*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*You may offer your prayer either silently or aloud.*

*Silence*

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly  
City, where in the Holy Trinity, you live and reign, now and for ever. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

*Please be seated*

## **The Offering**

**Organ Anthem** *Worthy is the Lamb and Hallelujah Chorus from Messiah*

G.F. Handel

Worthy is the Lamb that was slain,  
And hath redeemed us to God by His blood,  
To receive power, and riches, and wisdom and strength,  
And honor and glory, and blessing.  
Blessing and honor, glory and power be unto Him,  
That sitteth upon the throne, and unto the Lamb,  
For ever and ever! Amen.

Hallelujah! For the Lord God Omnipotent reigneth.  
The kingdom of this world is become  
The Kingdom of our Lord and of His Christ;  
And He shall reign for ever and ever.  
King of Kings. And Lord of Lords.

## **The Great Thanksgiving**

*All who can, please stand*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Celebrant and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ, the holy food and drink of new and unending life in him. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Celebrant and People* **In the fullness of time bring us, with the ever-blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,  
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **At the Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **Fraction Anthem** *Christ Our Passover*

Robert Lehman

Alleluia!

Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

Alleluia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## **AT THE COMMUNION**



*The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.*

*Follow the usher's direction to communion. Receive the bread in open palm. If you would like a blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.*

## **Communion Anthem** *Wounded Alleluias*

Craig Courtney

Lord, heal our wounded alleluias.  
Touch our fragile, simple praise.  
Comfort ev'ry troubled, wayward song  
With Your gentle grace. Alleluia.

In the stillness of our inmost thoughts,  
Each broken song redeem.  
Move Your bow across our silent strings,  
That we might learn Your theme. Alleluia.

Write in us Your hymn of hope and wonder,  
Craft each needed chord with care.  
Fix in us Your wondrous harmony,  
A symphony to share.

Help us trust Your grand design,  
Composer of the heart.  
Make us Your instruments of peace  
And let the music start. Alleluia.

## Post Communion Prayer

*All who can please stand*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## [Blessing of the Lay Eucharistic Visitors

*Deacon* Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

*People* **Though we are many, we are all one body because we share in the one bread.]**

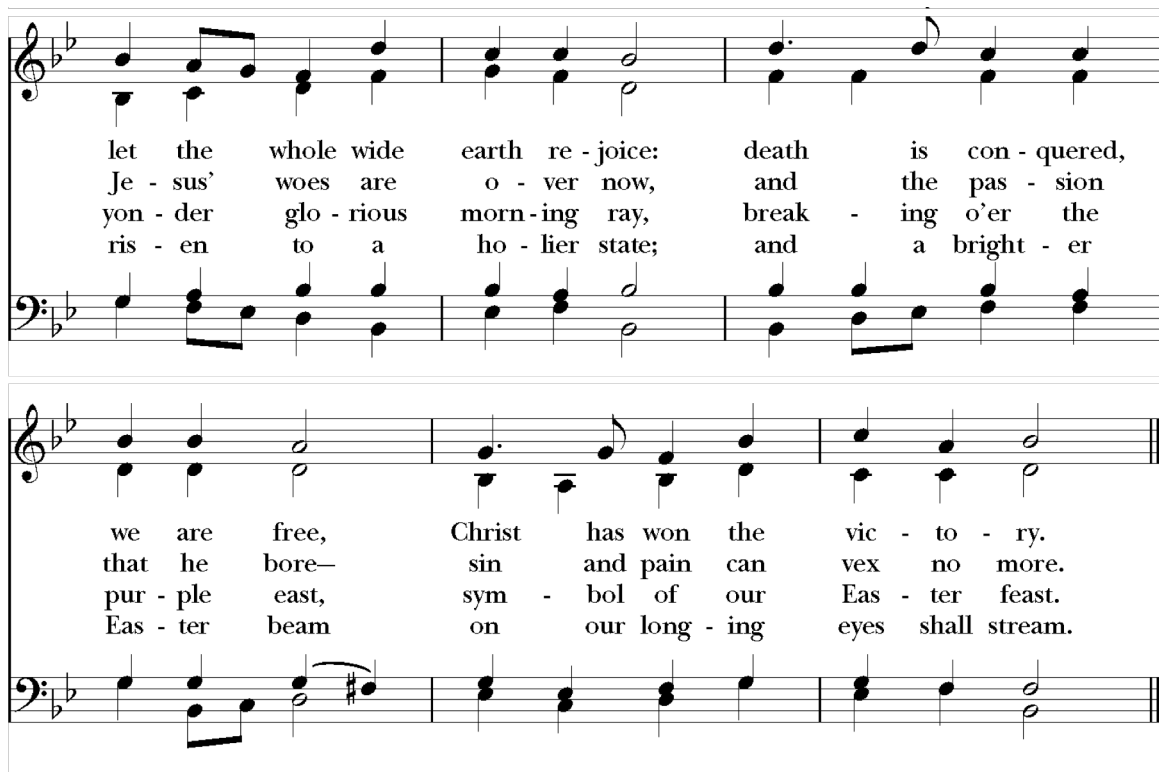
## The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, who is our Creator, Redeemer, and Giver of Life, be among you, and remain with you always. Amen.

## Hymn 180 "He is risen, he is risen!"

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re-joice: death is con- quered,  
 Je- sus' woes are o- ver now, and the pas- sion  
 yon- der glo- rious morn- ing ray, break- ing o'er the  
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.  
 that he bore— sin and pain can vex no more.  
 pur- ple east, sym- bol of our Eas- ter feast.  
 Eas- ter beam on our long- ing eyes shall stream.

## Dismissal

*The Deacon dismisses the congregation with these words*

Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

*After the dismissal, the children in the congregation are invited to follow the Easter Bunny down the aisle to the Easter Egg Hunt. Please remain in place during the postlude until the children have processed out. All children are invited to participate!*

**Postlude** *Canzon Septimi Toni a 8*

Giovanni Gabrieli

### INSTRUMENTALISTS FOR THIS MORNING'S SERVICE

Samuel Friedman, Trumpet  
 Dennis Baciuc, Trumpet  
 Kevin Saum, French Horn  
 Marco Jaimes, Trombone  
 Will Marinelli, Timpani

### TRINITY EPISCOPAL CHURCH

503 Asbury Ave., Asbury Park, NJ 07712 ~ Tel: 732-775-5084  
 email: office@TrinityNJ.com ~ web site: www.TrinityNJ.com