

Morning Prayer

Thursday, May 15



Opening Statement

Alleluia. Christ is risen.

Everyone

The Lord is risen indeed. Alleluia.

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*
Alleluia.

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

Antiphon

Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Christ our Passover *w nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.
Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Psalm 50 *Deus deorum*

¹ The Lord, the God of gods, has spoken; *
he has called the Earth
from the rising of the sun to its setting.
² Out of Zion, perfect in its beauty, *
God reveals himself in glory.
³ Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
⁴ He calls the heavens and the earth from above *
to witness the judgment of his people.
⁵ Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.
⁶ Let the heavens declare the rightness of his cause; *
for God himself is judge.
⁷ Hear, O my people, and I will speak:
O Israel, I will bear witness against you; *
for I am God, your God.
⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.
⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
¹⁰ For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.
¹² If I were hungry, I would not tell you, *

for the whole world is mine and all that is in it.

¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.

¹⁶ But to the wicked God says: *
Why do you recite my statutes,
and take my covenant upon your lips;

¹⁷ Since you refuse discipline, *
and toss my words behind your back?

¹⁸ When you see a thief, you make him your friend, *
and you cast in your lot with adulterers.

¹⁹ You have loosed your lips for evil, *
and harnessed your tongue to a lie.

²⁰ You are always speaking evil of your brother *
and slandering your own mother's son.

²¹ These things you have done, and I kept still, *
and you thought that I am like you.

²² I have made my accusation; *
I have put my case in order before your eyes.

²³ Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

²⁴ Whoever offers me the sacrifice of
thanksgiving honors me; *
but to those who keep in my way
will I show the salvation of God.

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.

World without end. Amen. Amen.

The Lessons

The Old Testament Lesson

Reader

A reading from the book of Wisdom 5:9-23

⁹ All those things have vanished like a shadow,
and like a rumour that passes by;

¹⁰ like a ship that sails through the billowy water,
and when it has passed no trace can be found,
no track of its keel in the waves;

¹¹ or as, when a bird flies through the air,
no evidence of its passage is found;

the light air, lashed by the beat of its pinions
and pierced by the force of its rushing flight,
is traversed by the movement of its wings,
and afterwards no sign of its coming is found there;

¹² or as, when an arrow is shot at a target,

the air, thus divided, comes together at once,
so that no one knows its pathway.

¹³ So we also, as soon as we were born, ceased to be,
and we had no sign of virtue to show,
but were consumed in our wickedness.

¹⁴ Because the hope of the ungodly is like thistledown carried by the wind,
and like a light frost driven away by a storm;
it is dispersed like smoke before the wind,
and it passes like the remembrance of a guest who stays but a day.

¹⁵ But the righteous live for ever,
and their reward is with the Lord;
the Most High takes care of them.

¹⁶ Therefore they will receive a glorious crown
and a beautiful diadem from the hand of the Lord,
because with his right hand he will cover them,
and with his arm he will shield them.

¹⁷ The Lord will take his zeal as his whole armour,
and will arm all creation to repel his enemies;

¹⁸ he will put on righteousness as a breastplate,
and wear impartial justice as a helmet;

¹⁹ he will take holiness as an invincible shield,

²⁰ and sharpen stern wrath for a sword,
and creation will join with him to fight against his frenzied foes.

²¹ Shafts of lightning will fly with true aim,
and will leap from the clouds to the target, as from a well-drawn bow,

²² and hailstones full of wrath will be hurled as from a catapult;
the water of the sea will rage against them,
and rivers will relentlessly overwhelm them;

²³ a mighty wind will rise against them,
and like a tempest it will winnow them away.

Lawlessness will lay waste the whole earth,
and evildoing will overturn the thrones of rulers.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

8 The Song of Moses *Cantemus Domino*

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *

Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *

they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
The New Testament Lesson

Reader

A reading from the letter to the Colossians 2:8-23)

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. ²⁰If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations, ²¹Do not handle, Do not taste, Do not touch? ²²All these regulations refer to things that perish with use; they are simply human commands and teachings. ²³These have indeed an appearance of wisdom in promoting self-imposed piety, humility, and severe treatment of the body, but they are of no value in checking self-indulgence.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

20 Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to his people on Earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Reader

A reading from the Gospel according to Luke 6:39-49

³⁹He also told them a parable: Can a blind person guide a blind person? Will not both fall into a pit? ⁴⁰A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. ⁴¹Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? ⁴²Or how can you say to your neighbor, Friend, let me take out the speck in your eye, when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye. ⁴³No good tree bears bad fruit, nor again does a bad tree bear good fruit; ⁴⁴for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. ⁴⁵The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks. ⁴⁶Why do you call me Lord, Lord, and do not do what I tell you? ⁴⁷I will show you what someone is like who comes to me, hears my words, and acts on them. ⁴⁸That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. ⁴⁹But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and Earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Leader

God be with you.

Response

And also with you.

Leader

Let us pray.

Everyone

The Lord's Prayer (Contemporary)
(or [Traditional](#))

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Lord's Prayer (Traditional)
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages

Leader

Save your people, Lord, and bless your inheritance;

Response

Govern and uphold them, now and always.

Leader

Day by day we bless you;

Response

We praise your Name for ever.

Leader

Lord, keep us from all sin today;

Response

Have mercy on us, Lord, have mercy.

Leader

Lord, show us your love and mercy;

Response

For we put our trust in you.

Leader

In you, Lord, is our hope;

Response

And we shall never hope in vain.

The Collect of the Day: The Fourth Sunday of Easter

God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The following prayers and hymns are led according to local custom.

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

World Cycle of Prayer

We pray for the people of [Timor-Leste](#).

Ecumenical Cycle of Prayer

We pray for our sisters and brothers, members of the [Protestant Church in Hesse and Nassau](#).

The Commemoration

Saint Pachomius (Greek: Παχώμιος, ca. 292-348), also known as Pachome and Pakhomius, is generally recognized as the founder of Christian cenobitic (community) monasticism.

Pachomius was born in 292 in Thebes (Luxor, Egypt) to pagan parents. He converted to Christianity and was baptized in 314. Pachomius then came into contact with several well known ascetics and decided to pursue that path under the guidance of the hermit named

Palaemon (317). After studying seven years with Palaemon, Pachomius set out to lead the life of a hermit near [St. Anthony of Egypt](#), whose practices he imitated until Pachomius heard a voice in Tabennisi that told him to build a dwelling for the hermits to come to.

Pachomius established his first monastery between 318 and 323 at Tabennisi, Egypt. His elder brother John joined him, and soon more than 100 monks lived nearby. Until then, Christian asceticism had been solitary or eremitic with male or female monastics living in individual huts or caves and meeting only for occasional worship services. Pachomius created the community or cenobitic organization, in which male or female monastics lived together and held their property in common under the leadership of an abbot or abbess. The community hailed Pachomius as "Abba" ("father" in Hebrew), from which "Abbot" derives. The monastery at Tabennisi, though enlarged several times, soon became too small and a second was founded at Pabau (Faou). After 336, Pachomius spent most of his time at Pabau. [Basil of Caesarea](#) visited, then took many of Pachomius' ideas, which he adapted and implemented in Caesarea. This ascetic rule, or Ascetica, is still used today by the Eastern Orthodox Church, comparable to that of the Rule of St. Benedict in the West.

Pachomius continued as abbot to the cenobites for some forty years. During an epidemic (probably plague), Pachomius called the monks, strengthened their faith, and appointed his successor. Pachomius then died on 9 May 348 A.D.

By the time Pachomius died eight monasteries and several hundred monks followed his guidance. Within a generation, cenobitic practices spread from Egypt to Palestine and the Judean Desert, Syria, North Africa and eventually Western Europe.

- more at [Wikipedia](#)

Prayer

Set us free, O God, from all false desires, vain ambitions, and everything that would separate us from your love; that, like your servant Pachomius, we might give ourselves fully to a life of discipleship, seeking you alone and serving those whom you have given us to serve; through Jesus Christ, our only mediator and advocate. Amen.

Intercessions

Leader

Let us pray now for our own needs and those of others.

Everyone sings or says

Hymn: To my humble supplication

To my humble supplication

Lord, give ear and acceptance

Save thy servant, that hath none

Help nor hope but Thee alone. Amen.

Free intercessions may be stated (or [prayers from the Book of Common Prayer](#)).

For Peace Among Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

For Those in the Armed Forces of Our Country

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

For the Conservation of Natural Resources

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may

suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. Amen.

Hymn: O love, how deep

O love, how deep, how broad, how high,

Beyond all thought and fantasy,

That God, the Son of God, should take

Our mortal form for mortals' sake!

For us to wicked men betrayed,

Scourged, mocked, in crown of thorns arrayed,

He bore the shameful cross and death;

For us He gave His dying breath.

For us He rose from death again;

For us He went on high to reign;

For us He sent His Spirit here

To guide, to comfort, and to cheer.

All glory to our Lord and God

For love so deep, so high, so broad;

The Trinity whom we adore

Forever and forevermore.

Words: attributed to Thomas á Kempus, translated by Benjamin Webb

Tune: *Deo Gracias*

A Prayer of Self-Dedication

Almighty and eternal God,

so draw our hearts to you,

so guide our minds,

so fill our imaginations,

so control our wills,

that we may be wholly yours,

utterly dedicated unto you;

and then use us, we pray you, as you will,

and always to your glory and the welfare of your people;

through our Lord and Savior Jesus Christ. Amen.

The Ending

The General Thanksgiving

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks

for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Benediction

Leader

Let us bless the Lord. Alleluia. Alleluia.

Response

Thanks be to God. Alleluia. Alleluia.

Leader

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
Amen. *Ephesians 3:20, 21*

Hymn: God Be With You

God be with you till we meet again;
By his counsels guide, uphold you;
With his sheep securely fold you.
God be with you till we meet again.
Till we meet, till we meet,
Till we meet at Jesus' feet,
Till we meet, till we meet,
God be with you till we meet again.

An Order of Service for Noonday

The Opening

Leader

O God, make speed to save us.

Response

O Lord, make haste to help us.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

A suitable hymn may be sung.

The Psalm

Psalm 119 *Lucerna pedibus meis*

¹⁰⁵ Your word is a lantern to my feet *
and a light upon my path.

¹⁰⁶ I have sworn and am determined *
to keep your righteous judgments.

¹⁰⁷ I am deeply troubled; *
preserve my life, O Lord, according to your word.

¹⁰⁸ Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

¹⁰⁹ My life is always in my hand, *
yet I do not forget your law.

¹¹⁰ The wicked have set a trap for me, *
but I have not strayed from your commandments.

¹¹¹ Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

¹¹² I have applied my heart to fulfill your statutes *
for ever and to the end.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Word

Leader

The love of God has been poured into our hearts through the Holy Spirit that has been given to us. *Romans 5:5*

Response

Thanks be to God. Alleluia. Alleluia.

The Prayers

Leader

Lord, have mercy.

Response

Christ, have mercy.

Leader

Lord, have mercy.

Everyone recites the Lord's Prayer.

Contemporary Lord's Prayer

[skip to traditional](#)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Traditional Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Leader

Lord, hear our prayer;

Response

And let our cry come to you.

Leader

Let us pray.

The Collect

Leader

Heavenly Father, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through Jesus Christ our Lord.

Everyone

Amen.

Intercessions

Free intercessions may be offered.

Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For our Presiding Bishop, for our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the Earth, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For all who live and work in this community, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Response

Lord, have mercy.

Leader

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

Everyone

Amen.

The Conclusion

Leader

Let us bless the Lord. Alleluia. Alleluia.

Response

Thanks be to God. Alleluia. Alleluia.