# **Morning Prayer**

Monday, June 2



## **Opening Statement**

#### Leader

Alleluia. Christ is risen.

### Everyone

The Lord is risen indeed. Alleluia.

### **Confession of Sin**

#### Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways.

to the glory of your Name. Amen.

#### Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen. Alleluia.

## The Invitatory

All stand.

Leader

Lord, open our lips.

# Response

And our mouth shall proclaim your praise.

## Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **Antiphon**

Alleluia. The Lord is risen indeed:

Come let us adore him. Alleluia.

### Christ our Passover w nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22 Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so also in Christ shall all be made alive. Alleluia.

Alleluia. The Lord is risen indeed:

Come let us adore him. Alleluia.

### Psalm 89 Part I Misericordias Domini

<sup>1</sup> Your love, O Lord, for ever will I sing; \*

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup> For I am persuaded that

your love is established for ever; \*

you have set your faithfulness firmly in the heavens.

<sup>3</sup> "I have made a covenant with my chosen one; \*

I have sworn an oath to David my servant:

<sup>4</sup> I will establish your line for ever, \*

and preserve your throne for all generations."

<sup>5</sup> The heavens bear witness to your wonders, O Lord, \* and to your faithfulness in the assembly of the holy ones;

<sup>6</sup> For who in the skies can be compared to the Lord? \*

who is like the Lord among the gods?

<sup>7</sup> God is much to be feared in the council of the holy ones, \*

great and terrible to all those round about him.

8 Who is like you, Lord God of hosts? \*

O mighty Lord, your faithfulness is all around you.

<sup>9</sup> You rule the raging of the sea \*

and still the surging of its waves.

<sup>10</sup> You have crushed Rahab of the deep

with a deadly wound; \*

you have scattered your enemies with your mighty arm.

<sup>11</sup> Yours are the heavens; the earth also is yours; \*

you laid the foundations of the world and all that is in it.

12 You have made the north and the south; \*

Tabor and Hermon rejoice in your Name.

13 You have a mighty arm; \*
strong is your hand and high is your right hand.
14 Righteousness and justice are the foundations of your throne; \*
love and truth go before your face.
15 Happy are the people who know the festal shout! \*
they walk, O Lord, in the light of your presence.
16 They rejoice daily in your Name; \*
they are jubilant in your righteousness.
17 For you are the glory of their strength, \*
and by your favor our might is exalted.
18 Truly, the Lord is our ruler; \*
the Holy One of Israel is our King.

#### Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be.
World without end. Amen. Amen.

### The Old Testament Lesson

### Reader

A reading from the Prophet Ezekiel 4:1-17

¹And you, O mortal, take a brick and set it before you. On it portray a city, Jerusalem; ²and put siegeworks against it, and build a siege-wall against it, and cast up a ramp against it; set camps also against it, and plant battering rams against it all around. ³Then take an iron plate and place it as an iron wall between you and the city; set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel. ⁴Then lie on your left side and place the punishment of the house of Israel upon it; you shall bear their punishment for the number of the days that you lie there. ⁵For I assign to you a number of days, three hundred ninety days, equal to the number of the years of their punishment; and so you shall bear the punishment of the house of Israel. ⁶When you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, one day for each year. <sup>7</sup>You shall set your face toward the siege of Jerusalem, and with your arm bared you shall prophesy against it. <sup>8</sup>See, I am putting cords on you so that you cannot turn from one side to the other until you have completed the days of your siege.

<sup>9</sup>And you, take wheat and barley, beans and lentils, millet and spelt; put them into one vessel, and make bread for yourself. During the number of days that you lie on your side, three hundred ninety days, you shall eat it. <sup>10</sup>The food that you eat shall be twenty shekels a day by weight; at fixed times you shall eat it. <sup>11</sup>And you shall drink water by measure, one-sixth of a hin; at fixed times you shall drink. <sup>12</sup>You shall eat it as a barley-cake, baking it in their sight on human dung. <sup>13</sup>The Lord said, "Thus shall the people of Israel eat their bread, unclean, among the nations to which I will drive them." <sup>14</sup>Then I said, "Ah Lord God! I have never defiled myself; from my youth up until now I have never eaten what died of itself or was torn by animals, nor has carrion flesh come into my mouth." <sup>15</sup>Then he said to me, "See, I will let you have cow's dung instead of human dung, on which you may prepare your bread." <sup>16</sup>Then he said to me, Mortal, I am going to break the staff of bread in Jerusalem; they shall eat bread by weight and with fearfulness; and they shall drink water by measure and in dismay. <sup>17</sup>Lacking

bread and water, they will look at one another in dismay, and waste away under their punishment.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

### **Canticle 9** The First Song of Isaiah

Ecce. Deus

Isaiah 12:2-6

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*

and he will be my Savior.

Therefore you shall draw water with rejoicing \*

from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:  $^{\ast}$ 

as it was in the beginning, is now, and will be for ever. Amen.

### The New Testament Lesson

#### Reader

A reading from the letter to the Hebrews 6:1-12

¹Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God, ²instruction about baptisms, laying on of hands, resurrection of the dead, and eternal judgment. ³And we will do this, if God permits. ⁴For it is impossible to restore again to repentance those who have once been enlightened, and have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵and have tasted the goodness of the word of God and the powers of the age to come, ⁶and then have fallen away, since on their own they are crucifying again the Son of God and are holding him up to contempt. ³Ground that drinks up the rain falling on it repeatedly, and that produces a crop useful to those for whom it is cultivated, receives a blessing from God. ³But if it produces thorns and thistles, it is worthless and on the verge of being cursed; its end is to be burned over.

<sup>9</sup>Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. <sup>10</sup>For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do. <sup>11</sup>And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, <sup>12</sup>so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

The Word of the Lord.

#### Evervone

Thanks be to God.

# Silence may be kept after the Reading.

**Canticle 19** The Song of the Redeemed

Magna et mirabilia
Revelation 15:3-4
O ruler of the universe, Lord God,
great deeds are they that you have done, \*
surpassing human understanding.
Your ways are ways of righteousness and truth, \*
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? \*
for you only are the holy One.
All nations will draw near and fall down before you, \*
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: \*

## The Gospel

#### Reader

A reading from the Gospel according to Luke 9:51-62

as it was in the beginning, is now, and will be for ever. *Amen*.

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Word of the Lord.

### Evervone

Thanks be to God.

Silence may be kept after the Reading.

### The Apostles' Creed

#### All stand

I believe in God, the Father almighty, creator of heaven and Earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

### The Prayers

Leader
God be with you.
Response
And also with you.
Leader

Everyone

Let us pray.

## The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **Suffrages**

Leader

Save your people, Lord, and bless your inheritance;

Response

Govern and uphold them, now and always.

Leader

Day by day we bless you;

Response

We praise your Name for ever.

Leader

Lord, keep us from all sin today;

Response

Have mercy on us, Lord, have mercy.

Leader

Lord, show us your love and mercy;

Response

For we put our trust in you.

Leader

In you, Lord, is our hope;

Response

And we shall never hope in vain.

## The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

## A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen*.

## **Collect of Commemoration**

Almighty God, who gave such courage and endurance to Blandina and her companions that by their deaths many hearts were turned to you; Grant that we, in accordance with their example, may also gladly endure all that is required of us as we witness to you in our own day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# **Trinity Cycle of Prayer**

Jeri and Joe DiMaggio

Let us pray now for our own needs and those of others.

## A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

#### Benediction

Leader

Let us bless the Lord. Alleluia. Alleluia.

Response

Thanks be to God. Alleluia. Alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14* 

### The Commemoration

At Lyons and Vienne, in Gaul, there were missionary centers which had drawn many Christians from Asia and Greece. Persecution began in 177.

At first, Christians were excluded from the public baths, the marketplace, and from social and public life. They were subject to attack when they appeared in public, and many Christian homes were vandalized. At this point the government became involved and began to take Christians into custody for questioning. Some slaves from Christian households were tortured to obtain confessions and were induced to say that Christians practiced cannibalism and incest. These charges were used to arouse the whole city against the Christians, particularly against Pothinus, the aged bishop of Lyons; Sanctus, a deacon; Attalus; Maturus, a recent convert; and Blandina, a slave.

Pothinus was beaten and then released, to die of his wounds a few days later. Sanctus was tormented with red-hot irons. Blandina, tortured all day long, would say nothing except, "I am a Christian, and nothing vile is done among us." Finally, the survivors were put to death in the public arena.