

Morning Prayer

Wednesday, June 4



Opening Statement

Leader

Alleluia. Christ is risen.

Everyone

The Lord is risen indeed. Alleluia.

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*
Alleluia.

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

Antiphon

Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Christ our Passover *w nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.
Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Psalm 101 *Misericordiam et iudicium*

¹ I will sing of mercy and justice; *
to you, O Lord, will I sing praises.
² I will strive to follow a blameless course;
oh, when will you come to me? *
I will walk with sincerity of heart within my house.
³ I will set no worthless thing before my eyes; *
I hate the doers of evil deeds;
they shall not remain with me.
⁴ A crooked heart shall be far from me; *
I will not know evil.
⁵ Those who in secret slander their neighbors
I will destroy; *
those who have a haughty look and a proud
heart I cannot abide.
⁶ My eyes are upon the faithful in the land,
that they may dwell with me, *
and only those who lead a blameless life shall be my servants.
⁷ Those who act deceitfully shall not dwell in my house, *
and those who tell lies shall not continue in my sight.
⁸ I will soon destroy all the wicked in the land, *
that I may root out all evildoers from the city of the Lord.

Psalm 109:1-4, 20-30 *Deus, laudem*

¹ Hold not your tongue, O God of my praise; *
for the mouth of the wicked,
the mouth of the deceitful, is opened against me.
² They speak to me with a lying tongue; *

they encompass me with hateful words
and fight against me without a cause.
3 Despite my love, they accuse me; *
but as for me, I pray for them.
4 They repay evil for good, *
and hatred for my love.
20 But you, O Lord my God,
oh, deal with me according to your Name; *
for your tender mercy's sake, deliver me.
21 For I am poor and needy, *
and my heart is wounded within me.
22 I have faded away like a shadow when it lengthens; *
I am shaken off like a locust.
23 My knees are weak through fasting, *
and my flesh is wasted and gaunt.
24 I have become a reproach to them; *
they see and shake their heads.
25 Help me, O Lord my God; *
save me for your mercy's sake.
26 Let them know that this is your hand, *
that you, O Lord, have done it.
27 They may curse, but you will bless; *
let those who rise up against me be put to shame,
and your servant will rejoice.
28 Let my accusers be clothed with disgrace *
and wrap themselves in their shame as in a cloak.
29 I will give great thanks to the Lord with my mouth; *
in the midst of the multitude will I praise him;
30 Because he stands at the right hand of the needy, *
to save his life from those who would condemn him.

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Reader

A reading from the Prophet Ezekiel 11:14-25

14Then the word of the Lord came to me: 15Mortal, your kinsfolk, your own kin, your fellow exiles, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, "They have gone far from the Lord; to us this land is given for a possession." 16Therefore say: Thus says the Lord God: Though I removed them far away among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a little while in the countries where they have gone. 17Therefore say: Thus says the Lord God: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel. 18When they come there, they will remove from it all its detestable things and all its abominations. 19I will give them one heart,

and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh, ²⁰so that they may follow my statutes and keep my ordinances and obey them. Then they shall be my people, and I will be their God. ²¹But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, says the Lord God.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Psalm 11 The Third Song of Isaiah *Surge, illuminare*
Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations Will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The New Testament Lesson

Reader

A reading from the letter to the Hebrews 7:1-17

¹This “King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him”; ²and to him Abraham apportioned “one-tenth of everything.” His name, in the first place, means “king of righteousness”; next he is also king of Salem, that is, “king of peace.” ³Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever. ⁴See how great he is! Even Abraham the patriarch gave him a tenth of the spoils. ⁵And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham. ⁶But this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises. ⁷It is beyond dispute that the inferior is blessed by the superior. ⁸In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. ⁹One might even say that

Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰for he was still in the loins of his ancestor when Melchizedek met him.

¹¹Now if perfection had been attainable through the Levitical priesthood for the people received the law under this priesthood what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? ¹²For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. ¹⁵It is even more obvious when another priest arises, resembling Melchizedek, ¹⁶one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. ¹⁷For it is attested of him, "You are a priest forever, according to the order of Melchizedek."

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle J A Song of Judith

Judith 16:13-16

I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Gospel

Reader

A reading from the Gospel according to Luke 10:17-24

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." ²¹At that same hour Jesus rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. ²²All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him." ²³Then turning to the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and

kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and Earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Leader

God be with you.

Response

And also with you.

Leader

Let us pray.

Everyone

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,

and the glory are yours,
now and for ever. *Amen.*

Suffrages

Leader

Show us your mercy, O Lord;

Response

And grant us your salvation.

Leader

Clothe your ministers with righteousness;

Response

Let your people sing with joy.

Leader

Give peace, O Lord, in all the world;

Response

For only in you can we live in safety.

Leader

Lord, keep this nation under your care;

Response

And guide us in the way of justice and truth.

Leader

Let your way be known upon Earth;

Response

Your saving health among all nations.

Leader

Let not the needy, O Lord, be forgotten;

Response

Nor the hope of the poor be taken away.

Leader

Create in us clean hearts, O God;

Response

And sustain us with your Holy Spirit.

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Collect of Commemoration

Lord of all truth and peace, you raised up your bishop John XXIII to be servant of the servants of God and gave him wisdom to call for the work of renewing your Church: Grant that, following his example, we may reach out to other Christians with the love of your Son and

kindle a desire for justice and peace throughout the nations of the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Trinity Cycle of Prayer

Lucille Donahue

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Leader

Let us bless the Lord. Alleluia. Alleluia.

Response

Thanks be to God. Alleluia. Alleluia.

Leader

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

The Commemoration

Pope John XXIII, born Angelo Giuseppe Roncalli (25 November 1881 3 June 1963), was elected as the 261st Pope of the Roman Catholic Church and Sovereign of Vatican City on 28 October 1958.

He called the Second Vatican Council (1962-1965) but did not live to see it to completion, dying on 3 June 1963, two months after the completion of his final encyclical, *Pacem in Terris*. Following the death of Pope Pius XII in 1958, Roncalli, then Archbishop of Venice, was elected Pope, to his great surprise. After the long pontificate of Pope Pius XII, the cardinals chose a man who, it was presumed because of his advanced age, would be a short-term or "stop-gap" pope.

Upon his election, Cardinal Roncalli chose John as his regnal name. This was the first time in over 500 years that this name had been chosen.

John XXIII's personal warmth, good humor and kindness captured the world's affections in a way his predecessor, for all his learning, had failed to do.

Far from being a mere "stop gap" Pope, to great excitement, John called an ecumenical council fewer than 90 years after the Vatican Council.

From the Second Vatican Council came changes that reshaped the face of Catholicism: a comprehensively revised liturgy, a stronger emphasis on ecumenism, and a new approach to the world.