

Morning Prayer

Friday, June 6



Opening Statement

Leader

Alleluia. Christ is risen.

Everyone

The Lord is risen indeed. Alleluia.

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*
Alleluia.

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

Christ our Passover *w nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

Antiphon

Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.
Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Psalm 102 *Domine, exaudi*

¹ Lord, hear my prayer,
and let my cry come before you; *
hide not your face from me in the day of my trouble.
² Incline your ear to me; *
when I call, make haste to answer me,
³ For my days drift away like smoke, *
and my bones are hot as burning coals.
⁴ My heart is smitten like grass and withered, *
so that I forget to eat my bread.
⁵ Because of the voice of my groaning *
I am but skin and bones.
⁶ I have become like a vulture in the wilderness, *
like an owl among the ruins.

⁷ I lie awake and groan; *
I am like a sparrow, lonely on a house-top.
⁸ My enemies revile me all day long, *
and those who scoff at me
have taken an oath against me.
⁹ For I have eaten ashes for bread *
and mingled my drink with weeping.
¹⁰ Because of your indignation and wrath *
you have lifted me up and thrown me away.
¹¹ My days pass away like a shadow, *
and I wither like the grass.
¹² But you, O Lord, endure for ever, *
and your Name from age to age.
¹³ You will arise and have compassion on Zion,
for it is time to have mercy upon her; *
indeed, the appointed time has come.
¹⁴ For your servants love her very rubble, *
and are moved to pity even for her dust.
¹⁵ The nations shall fear your Name, O Lord, *
and all the kings of the earth your glory.
¹⁶ For the Lord will build up Zion, *
and his glory will appear.
¹⁷ He will look with favor
on the prayer of the homeless; *
he will not despise their plea.
¹⁸ Let this be written for a future generation, *
so that a people yet unborn may praise the Lord.
¹⁹ For the Lord looked down from
his holy place on high; *
from the heavens he beheld the Earth;
²⁰ That he might hear the groan of the captive *
and set free those condemned to die;
²¹ That they may declare in Zion the Name of the Lord, *
and his praise in Jerusalem;
²² When the peoples are gathered together, *
and the kingdoms also, to serve the Lord.
²³ He has brought down my strength before my time; *
he has shortened the number of my days;
²⁴ And I said, "O my God,
do not take me away in the midst of my days; *
your years endure throughout all generations.
²⁵ In the beginning, O Lord, you laid the foundations
of the Earth, *
and the heavens are the work of your hands;
²⁶ They shall perish, but you will endure;
they all shall wear out like a garment; *
as clothing you will change them,
and they shall be changed;
²⁷ But you are always the same, *
and your years will never end.

²⁸ The children of your servants shall continue, *
and their offspring shall stand fast in your sight."

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Reader

A reading from the Prophet Ezekiel 34:17-31

¹⁷As for you, my flock, thus says the Lord God: I shall judge between sheep and sheep, between rams and goats: ¹⁸Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet? ²⁰Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. ²⁵I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely. ²⁶I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing. ²⁷The trees of the field shall yield their fruit, and the earth shall yield its increase. They shall be secure on their soil; and they shall know that I am the Lord, when I break the bars of their yoke, and save them from the hands of those who enslaved them. ²⁸They shall no more be plunder for the nations, nor shall the animals of the land devour them; they shall live in safety, and no one shall make them afraid. ²⁹I will provide for them a splendid vegetation so that they shall no more be consumed with hunger in the land, and no longer suffer the insults of the nations. ³⁰They shall know that I, the Lord their God, am with them, and that they, the house of Israel, are my people, says the Lord God. ³¹You are my sheep, the sheep of my pasture and I am your God, says the Lord God.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Psalm 18 A Song to the Lamb *Dignus es*
Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,

From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The New Testament Lesson

Reader

A reading from the letter to the Hebrews 8:1-13

¹Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens, ²a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up. ³For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer. ⁴Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. ⁵They offer worship in a sanctuary that is a sketch and shadow of the heavenly one; for Moses, when he was about to erect the tent, was warned, "See that you make everything according to the pattern that was shown you on the mountain." ⁶But Jesus has now obtained a more excellent ministry, and to that degree he is the mediator of a better covenant, which has been enacted through better promises. ⁷For if that first covenant had been faultless, there would have been no need to look for a second one. ⁸God finds fault with them when he says: "The days are surely coming, says the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah; ⁹not like the covenant that I made with their ancestors, on the day when I took them by the hand to lead them out of the land of Egypt; for they did not continue in my covenant, and so I had no concern for them, says the Lord. ¹⁰This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws in their minds, and write them on their hearts, and I will be their God, and they shall be my people. ¹¹And they shall not teach one another or say to each other, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. ¹²For I will be merciful toward their iniquities, and I will remember their sins no more." ¹³In speaking of "a new covenant," he has made the first one obsolete. And what is obsolete and growing old will soon disappear.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle 18 A Song to the Lamb

Dignus es

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Gospel

Reader

A reading from the Gospel according to Luke 10:38-42

³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and Earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Leader

God be with you.

Response

And also with you.

Leader

Let us pray.

Everyone

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

Suffrages

Leader

Help us, O God our Savior;

Response

Deliver us and forgive us our sins.

Leader

Look upon your congregation;

Response

Give to your people the blessing of peace.

Leader

Declare your glory among the nations;

Response

And your wonders among all peoples.

Leader

Do not let the oppressed be shamed and turned away;

Response

Never forget the lives of your poor.

Leader

Continue your loving-kindness to those who know you;

Response

And your favor to those who are true of heart.

Leader

Satisfy us by your loving-kindness in the morning;

Response

So shall we rejoice and be glad all the days of our life.

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.
Amen.

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Collect of Commemoration

Loving God, we bless your Name for the witness of Ini Kopuria, founder of the Melanesian Brotherhood: Open our eyes that we, with these Anglican brothers, may establish peace and hope in service to others; for the sake of Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Trinity Cycle of Prayer

Denzel Donaldson

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Leader

Let us bless the Lord. Alleluia. Alleluia.

Response

Thanks be to God. Alleluia. Alleluia.

Leader

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

The Commemoration

Ini Kopuria (died 1945), a police officer from Maravovo, Guadalcanal, Solomon Islands formed the Melanesian Brotherhood in 1925. He and the Bishop of Melanesia, the Right Reverend John Manwaring Steward, realized Ini's dream by forming a band of brothers (known in the Mota language as 'Ira Reta Tasiu') to take the Gospel of Jesus Christ to the non-Christian areas of Melanesia. He is commemorated in the calendars of the Church of the Province of Melanesia and of the Church of England. More information on him and the Melanesian Brotherhood may be found on [Project Canterbury](#).