

## Morning Prayer

Monday, June 16



### Opening Statement

*Leader*

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*

### Confession of Sin

*Leader*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Everyone together, all kneeling:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Leader*

*Leader*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### The Invitatory

*All stand.*

*Leader*

Lord, open our lips.

*Response*

And our mouth shall proclaim your praise.

*Everyone*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

### Antiphon

Worship the Lord in the beauty of holiness:  
Come let us adore him.

### Venite *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!  
Worship the Lord in the beauty of holiness:  
Come let us adore him.

**Psalm 80** *Qui regis Israel*

<sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.  
<sup>2</sup> In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.  
<sup>3</sup> Restore us, O God of hosts; \*  
show the light of your countenance,  
and we shall be saved.  
<sup>4</sup> O Lord God of hosts, \*  
how long will you be angered  
despite the prayers of your people?  
<sup>5</sup> You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.  
<sup>6</sup> You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.  
<sup>7</sup> Restore us, O God of hosts; \*  
show the light of your countenance,  
and we shall be saved.  
<sup>8</sup> You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.  
<sup>9</sup> You prepared the ground for it; \*  
it took root and filled the land.  
<sup>10</sup> The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.  
<sup>11</sup> You stretched out its tendrils to the Sea \*  
and its branches to the River.  
<sup>12</sup> Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?  
<sup>13</sup> The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.  
<sup>14</sup> Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.  
<sup>15</sup> They burn it with fire like rubbish; \*

at the rebuke of your countenance let them perish.

<sup>16</sup> Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

<sup>17</sup> And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

<sup>18</sup> Restore us, O Lord God of hosts; \*  
show the light of your countenance,  
and we shall be saved.

### **Gloria Patri**

Glory be to the Father, and to the Son,  
and to the Holy Ghost:

as it was in the beginning, is now,  
and ever shall be.

World without end. Amen. *Amen.*

### **The Old Testament Lesson**

#### *Reader*

*A reading from the first book of the Prophet Samuel 1:1-20*

<sup>1</sup>There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah, son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. <sup>2</sup>He had two wives; the name of the one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children. <sup>3</sup>Now this man used to go up year by year from his town to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord. <sup>4</sup>On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; <sup>5</sup>but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. <sup>6</sup>Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. <sup>7</sup>So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore, Hannah wept and would not eat. <sup>8</sup>Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

<sup>9</sup>After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. <sup>10</sup>She was deeply distressed and prayed to the Lord and wept bitterly. <sup>11</sup>She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." <sup>12</sup>As she continued praying before the Lord, Eli observed her mouth. <sup>13</sup>Hannah was praying silently; only her lips moved, but her voice was not heard; therefore, Eli thought she was drunk. <sup>14</sup>So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." <sup>15</sup>But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. <sup>16</sup>Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." <sup>17</sup>Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." <sup>18</sup>And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

<sup>19</sup>They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. <sup>20</sup>In due time

Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.

*Everyone*

Thanks be to God.

*Silence may be kept after the Reading.*

### **Canticle 9** The First Song of Isaiah

*Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

### **The New Testament Lesson**

*Reader*

*A reading from the Acts of the Apostles 1:1-14*

<sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas,

Bartholomew and Matthew, James, son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

*Everyone*

Thanks be to God.

*Silence may be kept after the Reading.*

### **Canticle 19** The Song of the Redeemed

*Magna et mirabilia*

*Revelation 15:3-4*

O ruler of the universe, Lord God,

great deeds are they that you have done, \*  
surpassing human understanding.

Your ways are ways of righteousness and truth, \*

O King of all the ages.

Who can fail to do you homage, Lord,

and sing the praises of your Name? \*

for you only are the holy One.

All nations will draw near and fall down before you, \*

because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. *Amen.*

### **The Gospel**

*Reader*

*A reading from the Gospel according to Luke 20:9-19*

<sup>9</sup>He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a long time. <sup>10</sup>When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. <sup>11</sup>Next he sent another slave; that one also they beat and insulted and sent away empty-handed. <sup>12</sup>And he sent still a third; this one also they wounded and threw out. <sup>13</sup>Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup>But when the tenants saw him, they discussed it among themselves and said, 'This is the heir; let us kill him so that the inheritance may be ours.' <sup>15</sup>So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Heaven forbid!" <sup>17</sup>But he looked at them and said, "What then does this text mean: 'The stone that the builders rejected has become the cornerstone'? <sup>18</sup>Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls." <sup>19</sup>When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

The Word of the Lord.

*Everyone*

Thanks be to God.

*Silence may be kept after the Reading.*

## **The Apostles' Creed**

*All stand*

I believe in God, the Father almighty,  
creator of heaven and Earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. *Amen.*

## **The Prayers**

*Leader*

God be with you.

*Response*

And also with you.

*Leader*

Let us pray.

*Everyone*

## **The Lord's Prayer**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on Earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. *Amen.*

## **Suffrages**

*Leader*

Save your people, Lord, and bless your inheritance;

*Response*

Govern and uphold them, now and always.

*Leader*

Day by day we bless you;

*Response*

We praise your Name for ever.

*Leader*

Lord, keep us from all sin today;

*Response*

Have mercy on us, Lord, have mercy.

*Leader*

Lord, show us your love and mercy;

*Response*

For we put our trust in you.

*Leader*

In you, Lord, is our hope;

*Response*

And we shall never hope in vain.

### **The Collect of the Day**

*Leader*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Collect for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

### **Collect of Commemoration**

O Lord our God, who by your Son Jesus Christ called your servant Augustine to preach the Gospel to the English people: We pray that all whom you call and send may do your will, bide your time, and see your glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Trinity Cycle of Prayer**

*Dawn Forgeron*

Let us pray now for our own needs and those of others.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## **Benediction**

*Leader*

Let us bless the Lord.

*Response*

Thanks be to God.

*Leader*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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## **The Commemoration**

The Christian Church was established in the British Isles well before 300. Some scholars believe that it was introduced by missionaries from the Eastern or Greek-speaking half of the Mediterranean world. Celtic Christianity had its own distinctive culture, and Greek scholarship flourished in Ireland for several centuries after it had died elsewhere in Western Europe. However, in the fifth century Britain was invaded by non-Christian Germanic tribes: the Angles, Saxons, and Jutes. They conquered the native Celtic Christians (despite resistance by, among others, a leader whose story has come down to us, doubtless with some exaggeration, as that of King Arthur), or drove them north and west into Cornwall, Wales, Scotland, and Ireland. From these regions Celtic Christian missionaries returned to England to preach the Gospel to the heathen invaders. Meanwhile, the Bishop of Rome, Gregory the Great, decided to send missionaries from Rome, a group of monks led by their prior, Augustine (not to be confused with the more famous Augustine of Hippo).

They arrived in Kent (the southeast corner of England) in 597, and the king, whose wife was a Christian, allowed them to settle and preach. Their preaching was outstandingly successful, the people were hungry for the Good News of salvation, and they made thousands of converts in a short time. In 601 the king himself was converted and baptized. Augustine was consecrated bishop and established his headquarters at Canterbury. From his day to the present, there has been an unbroken succession of archbishops of Canterbury.

In 603, he held a conference with the leaders of the already existing Christian congregations in Britain, but failed to reach an accommodation with them, largely due to his own tactlessness, and his insistence (contrary, it may be noted, to Gregory's explicit advice) on imposing Roman customs on a church long accustomed to its own traditions of worship. It is said that the English bishops, before going to meet Augustine, consulted a hermit with a reputation for wisdom and holiness, asking him, "Shall we accept this man as our leader, or not?" The hermit replied, "If, at your meeting, he rises to greet you, then accept him, but if he remains seated, then he is arrogant and unfit to lead, and you ought to reject him." Augustine, alas, remained seated. It took another sixty years before the breach was healed.