

Morning Prayer

Tuesday, June 17



Opening Statement

Leader

The Lord is in his holy temple; let all the Earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

Antiphon

The Spirit of the Lord renews the face of the Earth: Come let us adore him.

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.
The Spirit of the Lord renews the face of the Earth: Come let us adore him

Psalm 78 Part I *Attendite, popule*

¹ Hear my teaching, O my people; *
incline your ears to the words of my mouth.
² I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
³ That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
⁴ We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
⁵ He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
⁶ That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
⁷ So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;
⁸ And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.
⁹ The people of Ephraim, armed with the bow, *
turned back in the day of battle;
¹⁰ They did not keep the covenant of God, *
and refused to walk in his law;
¹¹ They forgot what he had done, *
and the wonders he had shown them.
¹² He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
¹³ He split open the sea and let them pass through; *
he made the waters stand up like walls.
¹⁴ He led them with a cloud by day, *
and all the night through with a glow of fire.
¹⁵ He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
¹⁶ He brought streams out of the cliff, *

and the waters gushed out like rivers.
17 But they went on sinning against him, *
rebellious in the desert against the Most High.
18 They tested God in their hearts, *
demanding food for their craving.
19 They railed against God and said, *
"Can God set a table in the wilderness?
20 True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?"
21 When the Lord heard this, he was full of wrath; *
a fire was kindled against Jacob,
and his anger mounted against Israel;
22 For they had no faith in God, *
nor did they put their trust in his saving power.
23 So he commanded the clouds above *
and opened the doors of heaven.
24 He rained down manna upon them to eat *
and gave them grain from heaven.
25 So mortals ate the bread of angels; *
he provided for them food enough.
26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
28 He let it fall in the midst of their camp *
and round about their dwellings.
29 So they ate and were well filled, *
for he gave them what they craved.
30 But they did not stop their craving, *
though the food was still in their mouths.
31 So God's anger mounted against them; *
he slew their strongest men
and laid low the youth of Israel.
32 In spite of all this, they went on sinning *
and had no faith in his wonderful works.
33 So he brought their days to an end like a breath *
and their years in sudden terror.
34 Whenever he slew them, they would seek him, *
and repent, and diligently search for God.
35 They would remember that God was their rock, *
and the Most High God their redeemer.
36 But they flattered him with their mouths *
and lied to him with their tongues.
37 Their heart was not steadfast toward him, *
and they were not faithful to his covenant.
38 But he was so merciful that he forgave their sins
and did not destroy them; *
many times he held back his anger
and did not permit his wrath to be roused.

³⁹ For he remembered that they were but flesh, *
a breath that goes forth and does not return.

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Reader

A reading from the first book of the Prophet Samuel 1:21-2:11

²¹The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. ²²But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there forever; I will offer him as a Nazirite for all time." ²³Her husband Elkanah said to her, "Do what seems best to you, wait until you have weaned him; only--may the Lord establish his word." So the woman remained and nursed her son, until she weaned him. ²⁴When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. ²⁷For this child I prayed; and the Lord has granted me the petition that I made to him. ²⁸Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord." She left him there for the Lord.

¹Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. ²"There is no Holy One like the Lord, no one besides you; there is no Rock like our God. ³Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed. ⁴The bows of the mighty are broken, but the feeble gird on strength. ⁵Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. ⁶The Lord kills and brings to life; he brings down to Sheol and raises up. ⁷The Lord makes poor and makes rich; he brings low, he also exalts. ⁸He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world. ⁹"He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. ¹⁰The Lord! His adversaries shall be shattered; the Most High will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king and exalt the power of his anointed."

¹¹Then Elkanah went home to Ramah, while the boy remained to minister to the Lord, in the presence of the priest Eli.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle 13 A Song of Praise

Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The New Testament Lesson

Reader

A reading from the Acts of the Apostles 1:15-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- ¹⁷for he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. ¹⁹This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) ²⁰"For it is written in the book of Psalms, 'Let his homestead become desolate, and let there be no one to live in it'; and 'Let another take his position of overseer.' ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us--one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle 18 A Song to the Lamb

Dignus es

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Gospel

Reader

A reading from the Gospel according to Luke 20:19-26

¹⁹When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

²⁰So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. ²¹So they asked him, "Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. ²²Is it lawful for us to pay taxes to the emperor, or not?" ²³But he perceived their craftiness and said to them, ²⁴"Show me a denarius. Whose head and whose title does it bear?" They said, "The emperor's." ²⁵He said to them, "Then give to the emperor the things that are the emperor's, and to God the things that are God's." ²⁶And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and Earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Leader

God be with you.

Response

And also with you.

Leader

Let us pray.

Everyone

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

Suffrages

Leader

Help us, O God our Savior;

Response

Deliver us and forgive us our sins.

Leader

Look upon your congregation;

Response

Give to your people the blessing of peace.

Leader

Declare your glory among the nations;

Response

And your wonders among all peoples.

Leader

Do not let the oppressed be shamed and turned away;

Response

Never forget the lives of your poor.

Leader

Continue your loving-kindness to those who know you;

Response

And your favor to those who are true of heart.

Leader

Satisfy us by your loving-kindness in the morning;

Response

So shall we rejoice and be glad all the days of our life.

The Collect of the Day

Leader

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Collect of Commemoration

Give us grace, Lord God, to refrain from judgments about the sins of others; that, like your servant Marina the Monk, we may hold fast to the path of discipleship in the midst of unjust judgments; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Trinity Cycle of Prayer

Don Fornwalt

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Leader

Let us bless the Lord.

Response

Thanks be to God.

Leader

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

The Commemoration

Marina, distinguished as Marina the Monk and also known as Pelagia and Mary of Alexandria, was a Christian saint of the area now known as Syria and Lebanon.

Marina, born Mariam, was the offspring of wealthy Christian parents and is often considered to be a transgender man. Marina's mother died when the saint was very young, and thus Marina was raised in devout Christian life by his father Eugenius. As Marina's age of marriage drew near, Marina's father wished to retire to a monastery after he had found his child a husband. When Marina learned of his father's plan, he asked why her father intended to save his own soul "and destroy mine." When asked by her father, "What shall I do with you? You are a woman", Marina answered that he would renounce women's clothing and live as a monk. He then immediately shaved the hair from his own head and changed his clothes to male ones. His father, seeing his child's strong determination, gave all his possessions to the poor and traveled with Marina to the Kadisha Valley to live in monastic community life, sharing a cell with him under the name Marinos.

After ten years Marina's father died, leaving her alone. Marina continued to conceal the fact that he was born a woman. Later, a pregnant woman told her father that Marinos (Marina) was to blame. On hearing the story, the abbot called for Marina and reprimanded him severely. When Marina realized what was happening, he fell to his knees and wept, confessing his sinfulness (without explicitly stating how he had sinned) and asking forgiveness. The fact that there was no attempt to deny the fault made the abbot so furious that he told Marina to leave the monastery. He left at once and remained outside the gates as a beggar. When the pregnant woman gave birth, Marina raised the child. After ten years the monks convinced the abbot to allow Marina to return to the monastery.

At the age of forty, Marina became ill and died. While cleaning the body, the monks discovered that he was in fact, born a woman. This made them very distressed. During the funeral prayers, one of the monks, who was blind in one eye, received full sight again after he touched the body. more at [Wikipedia](#) and the [Maronite Institute](#)