# **Morning Prayer**

Thursday, June 26



## **Opening Statement**

#### Leader

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *2 Corinthians 5:17, NRSV* 

### **Confession of Sin**

#### Leader

Let us confess our sins against God and our neighbor. Silence may be kept. *Everyone together, all kneeling:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

## The Invitatory

*All stand. Leader* Lord, open our lips. *Response* And our mouth shall proclaim your praise. *Everyone* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## Antiphon

The Spirit of the Lord renews the face of the Earth: Come let us adore him.

## Venite

*Psalm 95:1-7* Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms. For the Lord is a great God, \* and a great King above all gods. In his hand are the caverns of the earth, \* and the heights of the hills are his also. The sea is his, for he made it, \* and his hands have molded the dry land. Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice! The Spirit of the Lord renews the face of the Earth: Come let us adore him.

#### Psalm 105 Part I Confitemini Domino

<sup>1</sup> Give thanks to the Lord and call upon his Name; \* make known his deeds among the peoples. <sup>2</sup> Sing to him, sing praises to him, \* and speak of all his marvelous works. <sup>3</sup> Glory in his holy Name; \* let the hearts of those who seek the Lord rejoice. <sup>4</sup> Search for the Lord and his strength; \* continually seek his face. <sup>5</sup> Remember the marvels he has done, \* his wonders and the judgments of his mouth, <sup>6</sup> O offspring of Abraham his servant, \* O children of Jacob his chosen. <sup>7</sup> He is the Lord our God; \* his judgments prevail in all the world. <sup>8</sup> He has always been mindful of his covenant, \* the promise he made for a thousand generations: <sup>9</sup> The covenant he made with Abraham. \* the oath that he swore to Isaac, <sup>10</sup> Which he established as a statute for Iacob. \* an everlasting covenant for Israel, <sup>11</sup> Saying, "To you will I give the land of Canaan \* to be your allotted inheritance." <sup>12</sup> When they were few in number, \* of little account, and sojourners in the land, <sup>13</sup> Wandering from nation to nation \* and from one kingdom to another, <sup>14</sup> He let no one oppress them \* and rebuked kings for their sake, <sup>15</sup> Saying, "Do not touch my anointed \* and do my prophets no harm." <sup>16</sup> Then he called for a famine in the land \* and destroyed the supply of bread. <sup>17</sup> He sent a man before them, \* Joseph, who was sold as a slave.

<sup>18</sup> They bruised his feet in fetters; \*
his neck they put in an iron collar.
<sup>19</sup> Until his prediction came to pass, \*
the word of the Lord tested him.
<sup>20</sup> The king sent and released him; \*
the ruler of the peoples set him free.
<sup>21</sup> He set him as a master over his household, \*
as a ruler over all his possessions,
<sup>22</sup> To instruct his princes according to his will \*

## Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be. World without end. Amen. *Amen*.

## **The Old Testament Lesson**

#### Reader

### A reading from the first book of the Prophet Samuel 8:1-22

<sup>1</sup>When Samuel became old, he made his sons judges over Israel. <sup>2</sup>The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beer-sheba. <sup>3</sup>Yet his sons did not follow in his ways, but turned aside after gain; they took bribes and perverted justice. <sup>4</sup>Then all the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." <sup>6</sup>But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, <sup>7</sup>and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only--you shall solemnly warn them, and show them the ways of the king who shall reign over them." <sup>10</sup>So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup>He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>12</sup>and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. <sup>15</sup>He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take onetenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves: but the Lord will not answer you in that day." <sup>19</sup>But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." <sup>21</sup>When Samuel had heard all the words of the people, he repeated them in the ears of the Lord. <sup>22</sup>The Lord said to Samuel, "Listen to their voice and set a king over them." Samuel then said to the people of Israel, "Each of you return home."

The Word of the Lord.

*Everyone* Thanks be to God. *Silence may be kept after the Reading.* 

Psalm 8 The Song of Moses Cantemus Domino

Exodus 15:1-6, 11-13, 17-18 I will sing to the Lord, for he is lofty and uplifted; \* the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; \* the Lord has become my Savior. This is my God and I will praise him. \* the God of my people and I will exalt him. The Lord is a mighty warrior; \* Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; \* the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; \* they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; \* your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? \* who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; \* the earth swallowed them up. With your constant love you led the people you redeemed; \* with your might you brought them in safety to your holy dwelling. You will bring them in and plant them \* on the mount of your possession, The resting-place you have made for yourself, O Lord, \* the sanctuary, O Lord, that your hand has established. The Lord shall reign \* for ever and for ever. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## **The New Testament Lesson**

#### Reader

A reading from the Acts of the Apostles 6:15-7:16

<sup>15</sup>And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

<sup>1</sup>Then the high priest asked him, "Are these things so?" <sup>2</sup>And Stephen replied: "Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran, <sup>3</sup>and said to him, 'Leave your country and your relatives and go to the land that I will show you.' <sup>4</sup>Then he left the country of the Chaldeans and settled in Haran. After his father died, God had him move from there to this country in which you are now living. <sup>5</sup>He did not give him any of it as a heritage, not even a foot's length, but promised to give it to him as his possession and to his descendants after him, even though

he had no child. <sup>6</sup>And God spoke in these terms, that his descendants would be resident aliens in a country belonging to others, who would enslave them and mistreat them during four hundred years. <sup>7</sup>'But I will judge the nation that they serve,' said God, 'and after that they shall come out and worship me in this place.' 8Then he gave him the covenant of circumcision. And so Abraham became the father of Isaac and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs. 9"The patriarchs, jealous of Joseph, sold him into Egypt; but God was with him, <sup>10</sup>and rescued him from all his afflictions, and enabled him to win favor and to show wisdom when he stood before Pharaoh, king of Egypt, who appointed him ruler over Egypt and over all his household. <sup>11</sup>Now there came a famine throughout Egypt and Canaan, and great suffering, and our ancestors could find no food. <sup>12</sup>But when Jacob heard that there was grain in Egypt, he sent our ancestors there on their first visit. <sup>13</sup>On the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh. <sup>14</sup>Then Joseph sent and invited his father Jacob and all his relatives to come to him, seventy-five in all; <sup>15</sup>so Jacob went down to Egypt. He himself died there as well as our ancestors, <sup>16</sup>and their bodies were brought back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem. The Word of the Lord.

### Everyone

Thanks be to God. *Silence may be kept after the Reading.* 

#### Psalm 20 Glory to God Gloria in excelsis

Glory to God in the highest. and peace to his people on Earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us: you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. *Amen*.

#### The Gospel

#### Reader

## A reading from the Gospel according to Luke 22:24-30

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater,

the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. <sup>28</sup>"You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom,<sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. The Word of the Lord.

#### Everyone

Thanks be to God. Silence may be kept after the Reading.

### The Apostles' Creed

#### All stand

I believe in God, the Father almighty, creator of heaven and Earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **The Prayers**

Leader God be with you. Response And also with you. Leader Let us pray. Everyone

#### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen*.

### Suffrages

Leader Save your people, Lord, and bless your inheritance; Response Govern and uphold them, now and always. Leader Day by day we bless you; Response We praise your Name for ever. Leader Lord, keep us from all sin today; Response Have mercy on us, Lord, have mercy. Leader Lord, show us your love and mercy; Response For we put our trust in you. Leader In you, Lord, is our hope; Response And we shall never hope in vain.

## The Collect of the Day

### Leader

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

### A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.

### **Collect of Commemoration**

Teach your divided church, O God, so to follow the example of your servant Isabel Florence Hapgood that we might look upon one another with a holy envy, to honor whatever is good and right in our separate traditions, and to continually seek the unity that you desire for all your people. We ask this in the name of Jesus Christ our Lord, who prayed that his church might be one. *Amen*.

# **Trinity Cycle of Prayer**

Lori Harrje

Let us pray now for our own needs and those of others.

## A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

## Benediction

*Leader* Let us bless the Lord. *Response* Thanks be to God. *Leader* Glory to God whose poy

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21* 

## **The Commemoration**

Isabel Florence Hapgood (November 21, 1851 - June 26, 1928) was an U.S. writer and translator of Russian texts.

Hapgood was born in Boston, the descendant of a long-established New England family. She studied Germanic and Slavic languages, specializing in Orthodox liturgical texts. She was one of the major figures in the dialogue between Western Christianity and Orthodoxy. She traveled through Russia between 1887 and 1889, meeting Leo Tolstoy. Hapgood died in New York. from Wikipedia

Own works:

- \* <u>The Epic Songs of Russia</u> (1886)
- \* <u>Russian Rambles</u> (1895)
- \* <u>A Survey of Russian Literature</u> (1902)
- \* Little Russian and St. Petersburg Tales (Date Unknown)

Translations:

- \* Childhood, Boyhood, Youth, Life (1888), and Sevastopol (1888) by Leo Tolstoy
- \* Taras Bulba and Dead Souls by Nikolay Gogol

\* <u>Les Misérables</u> (1887), <u>Notre Dame de Paris</u> (1888), and <u>Toilers of the Sea</u> (1888) by Victor Hugo

- \* <u>Recollections and Letters</u> (1892) by Ernest Renan
- \* The Revolution of France Under the Third Republic (1897) by Pierre de Coubertin
- \* Foma Gordyeef (1901) and Orloff and His Wife (1901) by Maksim Gorky
- \* The Brothers Karamazov (1905) by Fyodor Dostoevsky
- \* The Seagull (1905) by Anton Chekhov
- \* <u>Service Book of the Holy Orthodox-Catholic (Greco-Russian) Church</u> (1922)
- \* The Village (1923) by Ivan Bunin

More information may be found in an article courtesy of <u>Project Canterbury</u>.