

Morning Prayer

Friday, June 27



Opening Statement

Leader

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Leader

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon

The Spirit of the Lord renews the face of the Earth: Come let us adore him.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
The Spirit of the Lord renews the face of the Earth: Come let us adore him.

Psalm 102 *Domine, exaudi*

¹ Lord, hear my prayer,
and let my cry come before you; *
hide not your face from me in the day of my trouble.
² Incline your ear to me; *
when I call, make haste to answer me,
³ For my days drift away like smoke, *
and my bones are hot as burning coals.
⁴ My heart is smitten like grass and withered, *
so that I forget to eat my bread.
⁵ Because of the voice of my groaning *
I am but skin and bones.
⁶ I have become like a vulture in the wilderness, *
like an owl among the ruins.
⁷ I lie awake and groan; *
I am like a sparrow, lonely on a house-top.
⁸ My enemies revile me all day long, *
and those who scoff at me
have taken an oath against me.
⁹ For I have eaten ashes for bread *
and mingled my drink with weeping.
¹⁰ Because of your indignation and wrath *
you have lifted me up and thrown me away.
¹¹ My days pass away like a shadow, *
and I wither like the grass.
¹² But you, O Lord, endure for ever, *
and your Name from age to age.
¹³ You will arise and have compassion on Zion,
for it is time to have mercy upon her; *
indeed, the appointed time has come.
¹⁴ For your servants love her very rubble, *

and are moved to pity even for her dust.
15 The nations shall fear your Name, O Lord, *
and all the kings of the earth your glory.
16 For the Lord will build up Zion, *
and his glory will appear.
17 He will look with favor
on the prayer of the homeless; *
he will not despise their plea.
18 Let this be written for a future generation, *
so that a people yet unborn may praise the Lord.
19 For the Lord looked down from
his holy place on high; *
from the heavens he beheld the Earth;
20 That he might hear the groan of the captive *
and set free those condemned to die;
21 That they may declare in Zion the Name of the Lord, *
and his praise in Jerusalem;
22 When the peoples are gathered together, *
and the kingdoms also, to serve the Lord.
23 He has brought down my strength before my time; *
he has shortened the number of my days;
24 And I said, "O my God,
do not take me away in the midst of my days; *
your years endure throughout all generations.
25 In the beginning, O Lord, you laid the foundations
of the Earth, *
and the heavens are the work of your hands;
26 They shall perish, but you will endure;
they all shall wear out like a garment; *
as clothing you will change them,
and they shall be changed;
27 But you are always the same, *
and your years will never end.
28 The children of your servants shall continue, *
and their offspring shall stand fast in your sight."

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Reader

A reading from the first book of the Prophet Samuel 9:1-14

¹There was a man of Benjamin whose name was Kish son of Abiel, son of Zeror son of Becorath son of Aphiah, a Benjaminite, a man of wealth. ²He had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he; he stood head and shoulders above everyone else.

³Now the donkeys of Kish, Saul's father, had strayed. So Kish said to his son Saul, "Take one of the boys with you; go and look for the donkeys." ⁴He passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then he passed through the land of Benjamin, but they did not find them. ⁵When they came to the land of Zuph, Saul said to the boy who was with him, "Let us turn back, or my father will stop worrying about the donkeys and worry about us." ⁶But he said to him, "There is a man of God in this town; he is a man held in honor. Whatever he says always comes true. Let us go there now; perhaps he will tell us about the journey on which we have set out." ⁷Then Saul replied to the boy, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What have we?" ⁸The boy answered Saul again, "Here, I have with me a quarter shekel of silver; I will give it to the man of God, to tell us our way." ⁹(Formerly in Israel, anyone who went to inquire of God would say, "Come, let us go to the seer"; for the one who is now called a prophet was formerly called a seer.) ¹⁰Saul said to the boy, "Good; come, let us go." So they went to the town where the man of God was.

¹¹As they went up the hill to the town, they met some girls coming out to draw water, and said to them, "Is the seer here?" ¹²They answered, "Yes, there he is just ahead of you. Hurry; he has come just now to the town, because the people have a sacrifice today at the shrine. ¹³As soon as you enter the town, you will find him, before he goes up to the shrine to eat. For the people will not eat until he comes, since he must bless the sacrifice; afterward those eat who are invited. Now go up, for you will meet him immediately." ¹⁴So they went up to the town. As they were entering the town, they saw Samuel coming out toward them on his way up to the shrine. The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Psalm 18 A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The New Testament Lesson

Reader

A reading from the Acts of the Apostles 7:17-29

¹⁷"But as the time drew near for the fulfillment of the promise that God had made to Abraham, our people in Egypt increased and multiplied ¹⁸until another king who had not known Joseph ruled over Egypt. ¹⁹He dealt craftily with our race and forced our ancestors to abandon their

infants so that they would die. ²⁰At this time Moses was born, and he was beautiful before God. For three months he was brought up in his father's house; ²¹and when he was abandoned, Pharaoh's daughter adopted him and brought him up as her own son. ²²So Moses was instructed in all the wisdom of the Egyptians and was powerful in his words and deeds. ²³"When he was forty years old, it came into his heart to visit his relatives, the Israelites. ²⁴When he saw one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. ²⁵He supposed that his kinsfolk would understand that God through him was rescuing them, but they did not understand. ²⁶The next day he came to some of them as they were quarreling and tried to reconcile them, saying, 'Men, you are brothers; why do you wrong each other?' ²⁷But the man who was wronging his neighbor pushed Moses aside, saying, 'Who made you a ruler and a judge over us?' ²⁸Do you want to kill me as you killed the Egyptian yesterday?' ²⁹When he heard this, Moses fled and became a resident alien in the land of Midian. There he became the father of two sons.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle 18 A Song to the Lamb

Dignus es

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Gospel

Reader

A reading from the Gospel according to Luke 22:31-38

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." ³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now,

the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and Earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen*

The Prayers

Leader

God be with you.

Response

And also with you.

Leader

Let us pray.

Everyone

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

Suffrages

Leader

Help us, O God our Savior;

Response

Deliver us and forgive us our sins.

Leader

Look upon your congregation;

Response

Give to your people the blessing of peace.

Leader

Declare your glory among the nations;

Response

And your wonders among all peoples.

Leader

Do not let the oppressed be shamed and turned away;

Response

Never forget the lives of your poor.

Leader

Continue your loving-kindness to those who know you;

Response

And your favor to those who are true of heart.

Leader

Satisfy us by your loving-kindness in the morning;

Response

So shall we rejoice and be glad all the days of our life.

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Collect of Commemoration

Ever living Lord of the universe, our loving God, you raised up your priest Cornelius Hill, last hereditary chief of the Oneida nation, to shepherd and defend his people against attempts to scatter them in the wilderness: Help us, like him, to be dedicated to truth and honor, that we may come to that blessed state you have prepared for us; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Trinity Cycle of Prayer

Brendan Hartnett and Ashley McGinnis

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Leader

Let us bless the Lord.

Response

Thanks be to God.

Leader

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

The Commemoration

Cornelius Hill (November 13, 1834 January 25, 1907) or Onangwatgo (Big Medicine) was the last hereditary chief of the Oneida Nation and fought to preserve his people's lands and rights under various treaties with the United States government. A lifelong Episcopalian, he was ordained a priest at age 69 and ministered to his people until shortly before his death.

Cornelius Hill was born on tribal lands in Wisconsin and baptized by missionary bishop [Jackson Kemper](#). In 1843, Episcopal missionary the Rev. James Lloyd Breck escorted the ten-year-old and two other boys to the newly established [Nashotah House](#) to learn English and be educated.

As a teenager, at a council of Oneida from New York, Canada and Wisconsin, Hill became a chief of his Bear Clan.

White settlers were moving into Wisconsin, and coveted tribal lands, which were held in common under an 1838 treaty. Pursuant to the Dawes Act of 1887, the federal government allocated the tribe's Wisconsin land to individuals beginning in 1892, who were to be allowed to transfer that property after a 25-year waiting period. As had happened in New York State, unscrupulous persons often tried to swindle tribal members out of their allocations.

Throughout his life, Hill fought such dismemberment of tribal property, as well as government attempts to move his people further west. In 1893 after negotiations with the federal government, Hill, together with the Rev. Solomon S. Burleson (also a lawyer and doctor), secured a hospital and boarding school for the reservation.

Having for years served as an organist and interpreter for Episcopal services by the Rev. Goodnough and his successors, as well as being his tribe's sachem and delegate to church councils, Hill thought ordination would bring additional authority among whites as well as help him become a bridge between the cultures. On June 27, 1895, [Bishop Charles C. Grafton](#) ordained Hill a deacon. On June 24, 1903, Bishop Grafton ordained Hill as a priest, the first of his people; during the ceremony Hill repeated his vows in his native language.

Hill died on January 25, 1907, having fallen ill shortly before Christmas. After three requiems and funeral at the Church of the Holy Apostles attended by 800 persons, he was buried in the graveyard with other tribal members and the missionaries he assisted.

Further information may be found at [Wikipedia](#) and in Chapter 25 of the book *The Oneida*, by Julia Keen Bloomfield.