

Morning Prayer

Thursday, October 9



Opening Statement

Leader

The Lord is in his holy temple; let all the Earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

Silence may be kept.

Everyone together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Leader

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory

All stand.

Leader

Lord, open our lips.

Response

And our mouth shall proclaim your praise.

Everyone

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

The Antiphon

Worship the Lord in the beauty of holiness:
Come let us adore him.

Venite

Come let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.
For the Lord is a great God,*
and a great King above all gods.
In his hand are the caverns of the earth,*
and the heights of the hills are his also.
The sea is his, for he made it,*
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!
Worship the Lord in the beauty of holiness:
Come let us adore him.

Psalm 131 *Domine, non est*

¹ O Lord, I am not proud; *
I have no haughty looks.
² I do not occupy myself with great matters, *
or with things that are too hard for me.
³ But I still my soul and make it quiet,
like a child upon its mother's breast; *
my soul is quieted within me.
⁴ O Israel, wait upon the Lord, *
from this time forth for evermore.

Psalm 132 *Memento, Domine*

¹ Lord, remember David, *
and all the hardships he endured;
² How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
³ "I will not come under the roof of my house, *
nor climb up into my bed;
⁴ I will not allow my eyes to sleep, *
nor let my eyelids slumber;
⁵ Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob."
⁶ "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
⁷ Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
⁸ Arise, O Lord, into your resting-place, *
you and the ark of your strength.
⁹ Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
¹⁰ For your servant David's sake, *
do not turn away the face of your Anointed.
¹¹ The Lord has sworn an oath to David; *
in truth, he will not break it:

¹² "A son, the fruit of your body *
will I set upon your throne.
¹³ If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
¹⁴ For the Lord has chosen Zion; *
he has desired her for his habitation:
¹⁵ "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
¹⁶ I will surely bless her provisions, *
and satisfy her poor with bread.
¹⁷ I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
¹⁸ There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
¹⁹ As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."

Gloria Patri

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now,
and ever shall be.
World without end. Amen. *Amen.*

The Old Testament Lesson

Reader

A reading from the book of 2 Kings 23:4-25

⁴The king commanded the high priest Hilkiah, the priests of the second order, and the guardians of the threshold, to bring out of the temple of the Lord all the vessels made for Baal, for Asherah, and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel. ⁵He deposed the idolatrous priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who made offerings to Baal, to the sun, the moon, the constellations, and all the host of the heavens. ⁶He brought out the image of Asherah from the house of the Lord, outside Jerusalem, to the Wadi Kidron, burned it at the Wadi Kidron, beat it to dust and threw the dust of it upon the graves of the common people. ⁷He broke down the houses of the male temple prostitutes that were in the house of the Lord, where the women did weaving for Asherah. ⁸He brought all the priests out of the towns of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on the left at the gate of the city. ⁹The priests of the high places, however, did not come up to the altar of the Lord in Jerusalem, but ate unleavened bread among their kindred. ¹⁰He defiled Topheth, which is in the valley of Ben-hinnom, so that no one would make a son or a daughter pass through fire as an offering to Molech. ¹¹He removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the Lord, by the chamber of the eunuch Nathan-melech, which was in the precincts; then he burned the chariots of the sun with fire. ¹²The altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the Lord, he pulled down from there and broke in pieces, and threw the rubble into the Wadi

Kidron. ¹³The king defiled the high places that were east of Jerusalem, to the south of the Mount of Destruction, which King Solomon of Israel had built for Astarte the abomination of the Sidonians, for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. ¹⁴He broke the pillars in pieces, cut down the sacred poles, and covered the sites with human bones. ¹⁵Moreover, the altar at Bethel, the high place erected by Jeroboam son of Nebat, who caused Israel to sin—he pulled down that altar along with the high place. He burned the high place, crushing it to dust; he also burned the sacred pole. ¹⁶As Josiah turned, he saw the tombs there on the mount; and he sent and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of the Lord that the man of God proclaimed, when Jeroboam stood by the altar at the festival; he turned and looked up at the tomb of the man of God who had predicted these things. ¹⁷Then he said, “What is that monument that I see?” The people of the city told him, “It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel.” ¹⁸He said, “Let him rest; let no one move his bones.” So they let his bones alone, with the bones of the prophet who came out of Samaria. ¹⁹Moreover, Josiah removed all the shrines of the high places that were in the towns of Samaria, which kings of Israel had made, provoking the Lord to anger; he did to them just as he had done at Bethel. ²⁰He slaughtered on the altars all the priests of the high places who were there, and burned human bones on them. Then he returned to Jerusalem. ²¹The king commanded all the people, “Keep the Passover to the Lord your God as prescribed in this book of the covenant.” ²²No such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah; ²³but in the eighteenth year of King Josiah this Passover was kept to the Lord in Jerusalem. ²⁴Moreover Josiah put away the mediums, wizards, teraphim, idols, and all the abominations that were seen in the land of Judah and in Jerusalem, so that he established the words of the law that were written in the book that the priest Hilkiah had found in the house of the Lord.

²⁵Before him there was no king like him, who turned to the Lord with all his heart, with all his soul, and with all his might, according to all the law of Moses; nor did any like him arise after him.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Canticle 8 The Song of Moses

Cantemus Domino

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The New Testament Lesson

Reader

A reading from the first letter to the Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

Psalm 20 Glory to God

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Gospel

Reader

A reading from the Gospel according to Matthew 9:18-26

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The Word of the Lord.

Everyone

Thanks be to God.

Silence may be kept after the Reading.

The Apostles' Creed

All stand

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.

Clothe your ministers with righteousness;
Let your people sing with joy.

Give peace, O Lord, in all the world;
For only in you can we live in safety.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.

Let your way be known upon earth;
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Collect of Commemoration

O God, our heavenly Father, who raised up your faithful servant Robert Grosseteste to be a bishop and pastor in your church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Trinity Cycle of Prayer

Jessica Ragucci, Karina Ballesteros, Anthony, John & Christian

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Benediction

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

The Commemoration

Robert Grosseteste. Had the leaders of the 13th century heeded this preacher, many of the disasters of the following three centuries might have been avoided. Robert was a peasant lad from Suffolk, born about 1175. He distinguished himself at Oxford in law, medicine, languages, natural sciences, and theology. He became what is now called Chancellor of Oxford University. In 1235, he was elected Bishop of Lincoln, in area the largest diocese in England. He promptly visited all the churches in the diocese and quickly removed many of the prominent clergy because they were neglecting their pastoral duties. He vigorously opposed the practice by which the Pope appointed Italians as absentee clergy for English churches (collecting salaries from said churches without ever setting foot in the country). He insisted that his priests spend their time in the service of their people, in prayer, and in study. He went on a pilgrimage to Rome, where he spoke out boldly against ecclesiastical abuses. Back in England, he spoke against unlawful usurpations of power by the monarch, and was one of those present at the signing of the Magna Carta.

Grosseteste's scholarly writings embraced many fields of learning. He translated into Latin the Ethics of Aristotle and the theological works of John of Damascus and of the fifth-century writer known as Dionysius the Areopagite. He was skilled in poetry, music, architecture, mathematics, astronomy, optics, and physics (one of his pupils was Roger Bacon). His writings on the first chapter of Genesis include an interesting anticipation of modern cosmological ideas. (He read that the first thing created was light, and said that the universe began with pure energy exploding from a point source.) He knew Hebrew and Greek, and his Biblical studies were a notable contribution to the scholarship of the day.