

# TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Fifth Sunday after Pentecost

June 28, 2026

## Holy Eucharist at ten o'clock

*At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy, scripture readings, and music use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses and hymns, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!*

*Hymn numbers refer to either the Hymnal 1982 or Lift Every Voice and Sing (LEVAS), copies of which are in the pew racks.*

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**Prelude** *Bunessan*

Charles Callahan and John Ferguson

**Hymn 8** "Morning has broken"

*All who can please stand  
Bunessan*

**Opening Acclamation**

*All who can please stand*

*Celebrant* Blessed be the one, holy, and living God.

*People* **And blessed be God's reign, now and for ever. Amen.**

**The Collect for Purity**

*Said in unison*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson:** A Reading from the Book of Jeremiah (28:5-9)

*Please be seated*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*At the end of the lesson, the reader says, The Word of the Lord  
All Reply, Thanks be to God.*

**Psalm 89:1-4, 15-18**

*Said in unison*

**1 Your love, O Lord, for ever will I sing;  
from age to age my mouth will proclaim  
your faithfulness.**  
**2 For I am persuaded that your love is  
established for ever; you have set your  
faithfulness firmly in the heavens.**  
**3 "I have made a covenant with my chosen  
one; I have sworn an oath to David my  
servant:**  
**4 'I will establish your line for ever, and  
preserve your throne for all generations.'"**

**15 Happy are the people who know the festal  
shout! they walk, O Lord, in the light of  
your presence.**  
**16 They rejoice daily in your Name;  
they are jubilant in your righteousness.**  
**17 For you are the glory of their strength,  
and by your favor our might is exalted.**  
**18 Truly, the Lord is our ruler;  
the Holy One of Israel is our King.**

**The Lesson:**

A Reading from "The Purpose of Education" by the Rev. Dr. Martin Luther King, Jr.

*Note: The reflection has been excerpted and masculine language made gender-inclusive.*

"It seems to me that education has a two-fold function to perform in the life of a person and in society: the one is utility and the other is culture. Education must enable a person to become more efficient, to achieve with increasing facility the legitimate goals of his life. Education must also train one for quick, resolute and effective thinking. To think incisively and to think for one's self is very difficult. We are prone to let our mental life become invaded by legions of half truths, prejudices, and propaganda. At this point, I often wonder whether or not education is fulfilling its purpose. A great majority of the so-called educated people do not think logically and scientifically. Even the press, the classroom, the platform, and the pulpit in many instances do not give us objective and unbiased truths. To save humanity from the morass of propaganda, in my opinion, is one of the chief aims of education. Education must enable one to sift and weigh evidence, to discern the true from the false, the real from the unreal, and the facts from the fiction. The function of education, therefore, is to teach one to think intensively and to think critically. But education which stops with efficiency may prove the greatest menace to society. The most dangerous criminal may be the man gifted with reason, but with no morals...We must remember that intelligence is not enough. Intelligence plus character—that is the goal of true education. The complete education gives one not only power of concentration, but worthy objectives upon which to concentrate. The broad education will, therefore, transmit to one not only the accumulated knowledge of the race but also the accumulated experience of social living."

*At the end of the lesson, the reader says, Here ends the reading*

All who can please stand  
Nyland

### Hymn "We all are one in mission"

Verses 1-2 are sung before the Gospel and verses 3-4 are sung after the Gospel.

1. We all are one in mission, we all are one in call,  
2. We all are called for service to witness in God's name.  
3. We all behold one vision, a stark reality;  
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
Our ministries are different, our purpose is the same:  
the steward of salvation was nailed up on a tree.  
Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above  
to touch the lives of others by God's surprising grace,  
Yet resurrected Justice gives rise that we may share  
We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.  
so people of all nations may feel God's warm embrace.  
free reconciliation and hope amid despair.  
our varied gifts united by Christ, the Lord of all.

**The Holy Gospel** Matthew (10:40-42)

*All who can please stand*

*At the Announcement, all say* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*The Reader says, The Gospel of the Lord.*

*All Reply, Praise to you, Lord Christ*

*Verses 3-4 of the hymn will now be sung.*

**Sermon**

*be seated*

The Rev. Tiff Campbell

**The Nicene Creed**

*All who can please stand*

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
Through him all things were made.  
For us and for our salvation  
    **he came down from heaven:**  
    **by the power of the Holy Spirit**  
    **he became incarnate from the Virgin Mary,**  
    **and was made truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*From A New Zealand Prayer Book*

*The Leader and People pray responsively*

Blessed are you eternal God,  
**to be praised and glorified for ever.**

O God, hear us as we pray for the unity of the Church.  
**May we all be one that the world may believe.**

Grant that every member of the Church may truly and humbly serve you,  
**that the life of Christ may be revealed in us.**

We remember those who have died.  
**God, into your hands we commend them.**

We praise you for all your saints who have entered your eternal glory.  
**May we also come to share your heavenly reign.**

Have compassion on those who suffer from sickness, grief or trouble.  
**In your presence may they find strength.**

Look with your kindness on our homes and families.  
**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.  
**Help us to share one another's joys and burdens.**

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.  
**Give us courage to proclaim your Gospel.**

Let us pray for our own needs and those of others.

*You may offer your prayer either silently or aloud.*

*Silence*

*The lector will then read 2 congregational thanksgivings from the 2026 pledge cards, using the following language:*  
We give thanks for the following blessings that the people of Trinity Church have named:

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## **Confession and Absolution**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who can, please kneel or stand*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant pronounces absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

*Greet one another in the name of Christ.*

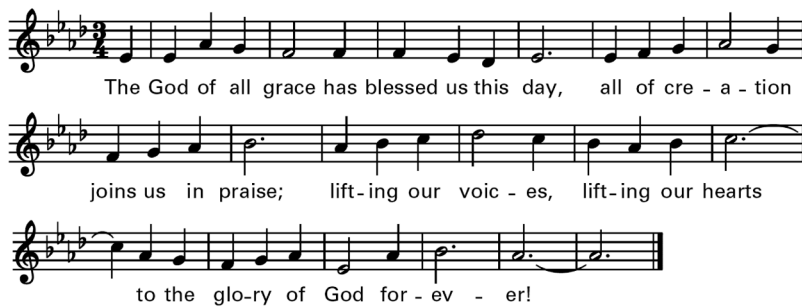
*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

### **Welcome and Announcements**

*Please be seated*

### **Recognition of 2026 Graduates and Education Sunday Blessing**

### **Congregational Celebrations and Thanksgivings**



The God of all grace has blessed us this day, all of cre - a - tion  
joins us in praise; lift-ing our voic - es, lift-ing our hearts  
to the glo-ry of God for - ev - er!

### **The Offering**

**Offertory Music** *Quia respexit*, from *Magnificat*  
Amanda Duspiva, Soprano

J. S. Bach

# The Great Thanksgiving

All who can please stand

Enriching Our Worship, Prayer 3

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment consists of a steady bass line of quarter notes (G2, F2, E2, D2) and a treble line of chords. The second system continues the vocal line with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment continues with similar chords and bass notes.

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant proceeds* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father (or Mother / Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **At the Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

### **The Invitation**

#### **At the Communion**



*The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.*

*Follow the usher's direction to communion. Receive the bread in open palm. Wine is available in the silver chalice, and non-alcoholic grape juice in the wooden cup. You may receive the wine by taking a sip or touching your wafer to the wine. For the grape juice, please only touch the wafer to the juice. If you would like a blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.*



*During communion, those who would like someone to pray with them for themselves or someone else are invited to come to one of our prayer stations for individual prayer. Prayer stations are located at the back of the church (near the entrance doors) where a member of the Trinity Prayer Team will be sitting in a chair, ready to say a prayer with you. See insert for more information.*

**Anthem** *Panis Angelicus*

Cesar Franck

Amanda Duspiva, Soprano

#### **[Blessing of the Lay Eucharistic Visitors**

*Celebrant* Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.  
*People* **Though we are many, we are all one body because we share in the one bread.]**

## **Post Communion Prayer**

*All who can please stand*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **Blessing**

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, who creates, redeems, and sanctifies, be among you, and remain with you always.  
**Amen.**

**Hymn 544** "Jesus shall reign where'er the sun" (vv. 1-3)

*Duke Street*

## **Dismissal**

*People's Response:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** *Duke Street*

Richard Wienhorst



### **Trinity Church Vision Statement**

“Beloved, let us love one another, for love is of God...For if we love one another, God abides in us, and God’s love will be perfected in us.” (1 John 4:7, 12)

Love is at the very core of Trinity Church. Through our faith and ministry, we seek to share Jesus Christ’s unconditional, revolutionary love for all of God’s creation and people. We demonstrate love in action by respecting the dignity of all, practicing radical hospitality, standing in solidarity with the marginalized, advocating for peace and justice, dismantling structural racism and every system of oppression, embracing inclusivity, maintaining our sacred space as a spiritual and physical sanctuary, and pursuing ecological sustainability. Strengthened by joyful worship, prayer, lifelong spiritual formation, stewardship of resources, pastoral care, and fellowship, we commit to follow Jesus in the Way of Love.

**TRINITY EPISCOPAL CHURCH**

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