TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Last Sunday after Pentecost: Christ the King

November 22, 2026

Holy Eucharist at ten o'clock

At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy, scripture readings, and music use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses and hymns, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!

Hymn numbers refer to either the Hymnal 1982 *or* Lift Every Voice and Sing (LEVAS)*, copies of which are in the pew racks.*

Prelude *King's Weston* — Richard Wienhorst
Tocata in d — Johann Jakob Froberger

Introit *Salmo 150*

1 Hallelujah!
Praise God in his holy temple;
praise him in the firmament of his power.
2 Praise him for his mighty acts;
praise him for his excellent greatness.
3 Praise him with the blast of the ram's-horn;
praise him with lyre and harp.
4 Praise him with timbrel and dance;
praise him with strings and pipe.
5 Praise him with resounding cymbals;
praise him with loud-clanging cymbals.
6 Let everything that has breath
praise the Lord.
Hallelujah!

All who can please stand

Hymn 450 "All hail the power of Jesus' Name!" — *Coronation*

Opening Acclamation

All who can please stand

Celebrant Blessed be the one, holy, and living God.

People **And blessed be God's reign, now and for ever. Amen.**

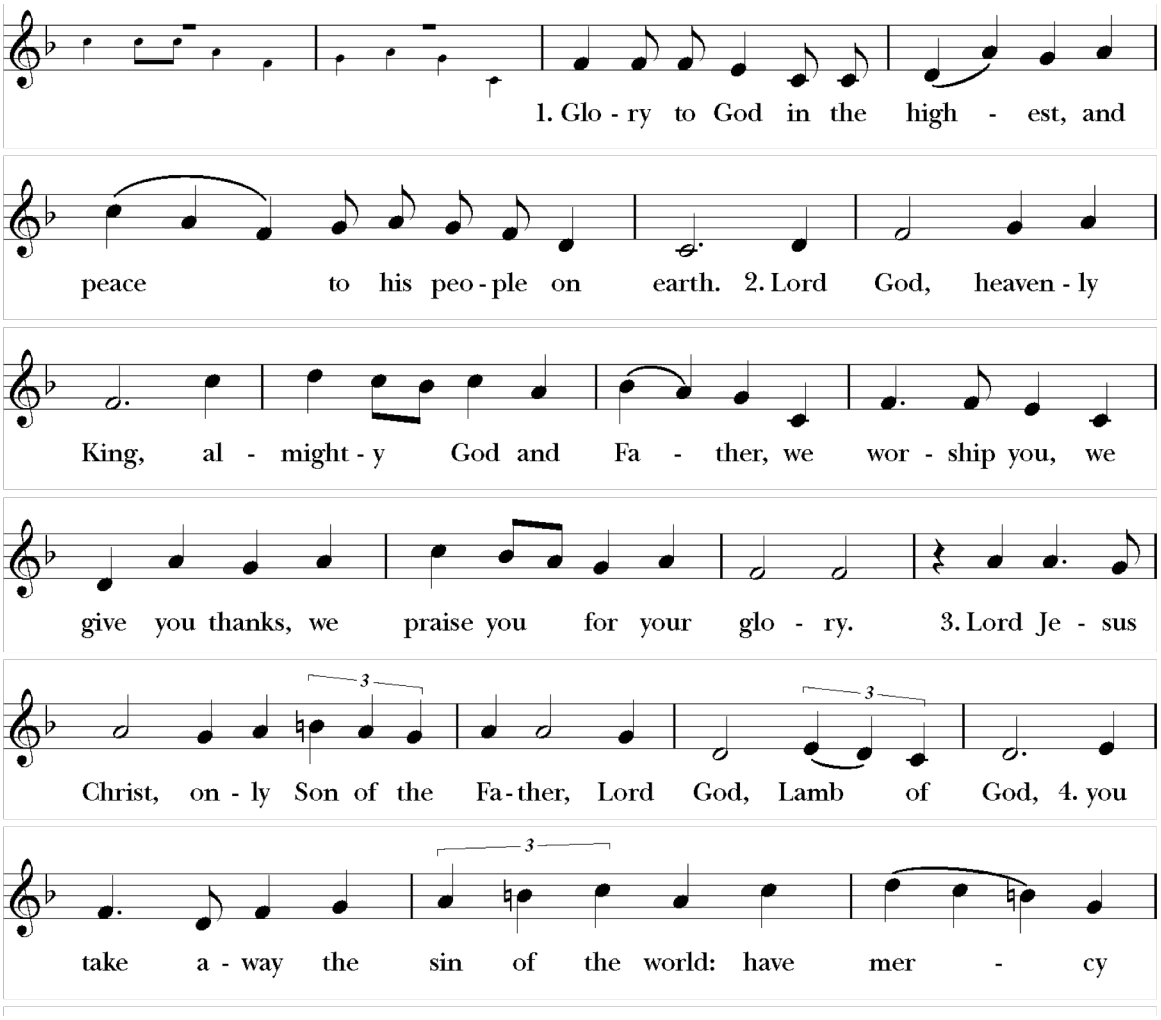
The Collect for Purity

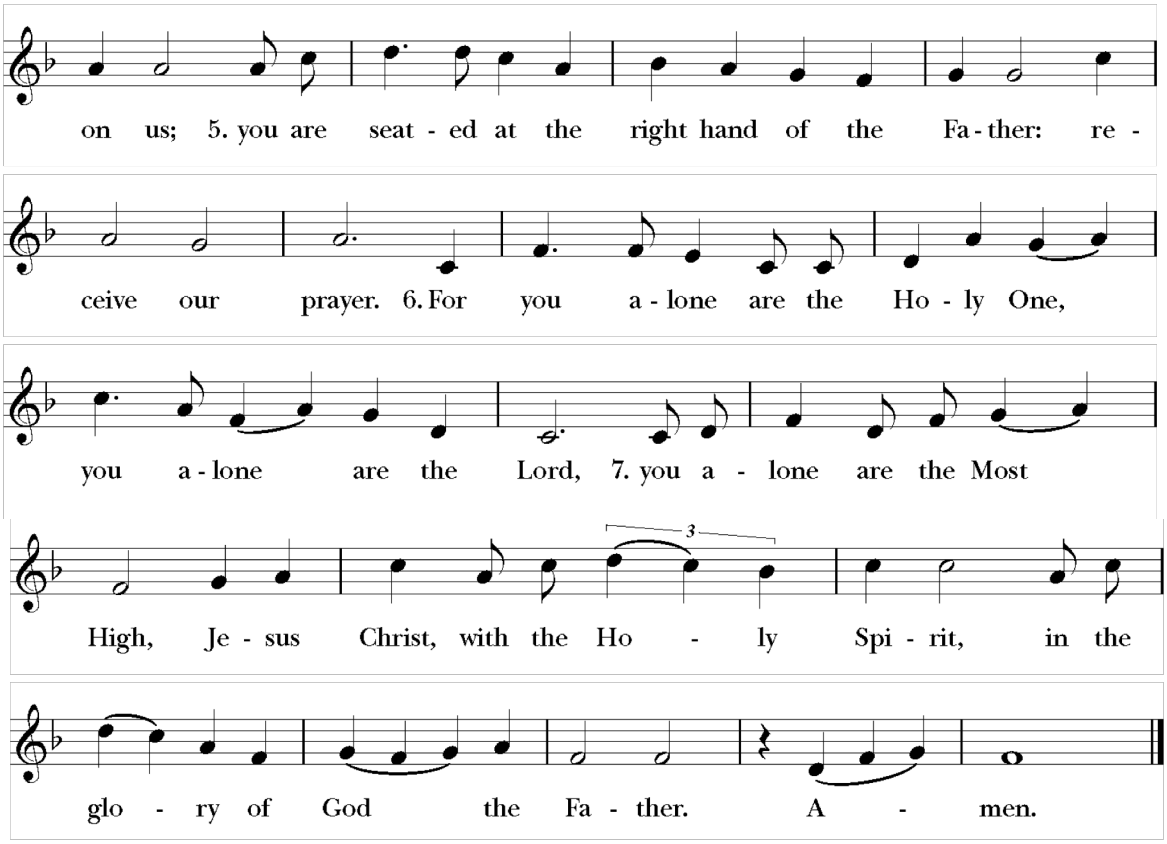
Said in unison

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Powell





The Collect of the Day *Said in unison*

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: A Reading from the Book of Ezekiel (34:11-16, 20-24) *Please be seated*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with

good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

At the end of the lesson, the reader says, The Word of the Lord
All Reply, **Thanks be to God.**

Psalm 100

Sung by choir

1 Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.
2 Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

The Lesson: A Reading from the Book of Ephesians (1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age

to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

At the end of the lesson, the reader says, The Word of the Lord
All Reply, **Thanks be to God.**

All who can, please stand

Hymn 494 "Crown Him with many crowns" *Diademata*

Verses 1-3 are sung before the Gospel and verses 4-5 are sung after the Gospel.

The Holy Gospel Matthew (25:31-46) *All who can please stand*

At the Announcement, all say **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, `Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, `Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, `Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, `You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, `Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, `Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Reader says, The Gospel of the Lord.
All Reply, **Praise to you, Lord Christ**

Verses 4-5 of the hymn will now be sung.

Sermon The Rev. Chase Danford

The Nicene Creed *All who can please stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

You may offer your prayer either silently or aloud.

Silence

The lector will then read 2 congregational thanksgivings from the 2026 pledge cards, using the following language:
We give thanks for the following blessings that the people of Trinity Church have named:

The Celebrant adds a concluding Collect.
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

All who can, please kneel or stand

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The celebrant pronounces absolution.
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

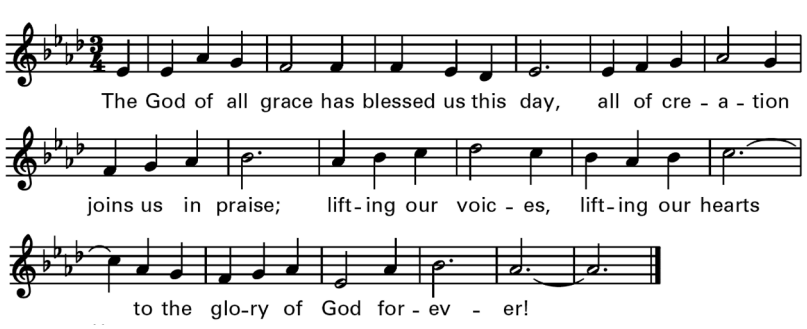
Greet one another in the name of Christ.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

Please be seated

Congregational Celebrations and Thanksgivings



The Offering

Offertory Music *Praise His Holy Name!* Keith Hampton

Refrain Sing till the power of the Lord come down.
Shout Hallelujah! Praise His Holy name!

Amazing grace, how sweet the sound that saved a wretch like me;
I once was lost, but now I'm found, was blind, but now I see.
Jesus, Jesus, how I love Thee!
Shout Hallelujah! Praise His Holy name! *Refrain*

Must Jesus bear the cross alone and all the world go free?
No, there's a cross for ev'ryone and there's a cross for me.
Jesus, Jesus, how I love Thee!
Shout Hallelujah! Praise His Holy name! *Refrain*

The Great Thanksgiving

All who can please stand

Enriching Our Worship, Prayer 2

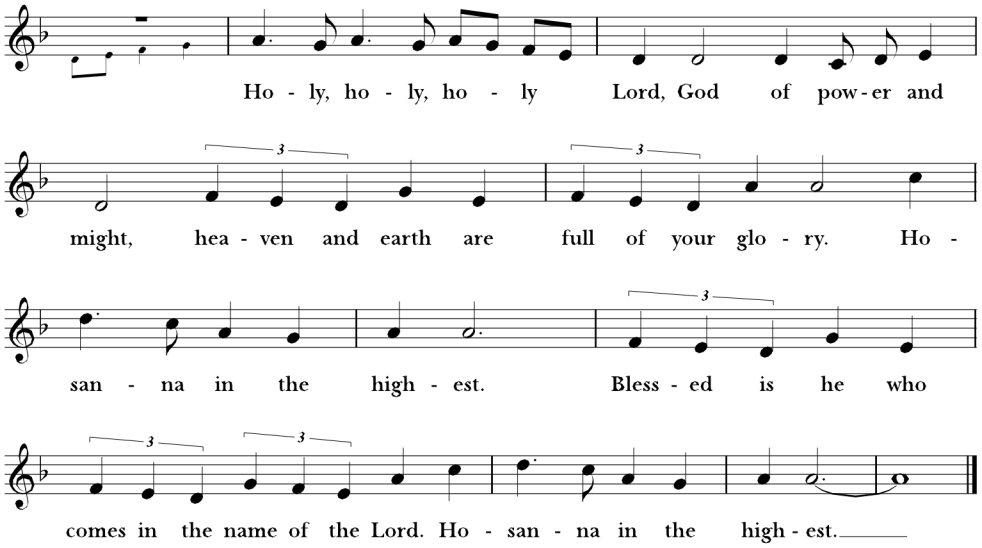
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus Powell



The Celebrant proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Celebrant and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Celebrant and People **In the fullness of time bring us, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

At the Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

At the Communion



The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.

Follow the usher's direction to communion. Receive the bread in open palm. Wine is available in the silver chalice, and non-alcoholic grape juice in the wooden cup. You may receive the wine by taking a sip or touching your wafer to the wine. For the grape juice, please only touch the wafer to the juice. If you would like a blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.



During communion, those who would like someone to pray with them for themselves or someone else are invited to come to one of our prayer stations for individual prayer. Prayer stations are located at the back of the church (near the entrance doors) where a member of the Trinity Prayer Team will be sitting in a chair, ready to say a prayer with you. See insert for more information.

Anthem *O bone Jesu* Palestrina

O blessed Jesus, show us your mercy,
For you have created us and redeemed us
By your precious blood.

[Blessing of the Lay Eucharistic Visitors

Celebrant Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

People **Though we are many, we are all one body because we share in the one bread.]**

Post Communion Prayer *All who can please stand*

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, who creates, redeems, and sanctifies, be among you, and remain with you always. **Amen.**

Hymn 460 "Alleluia! sing to Jesus!" *Hyfrydol*

Dismissal *People's Response:* **Thanks be to God. Alleluia. Alleluia.**

Postlude *Emperor's Fanfare* Anronio Soler